

St. Luke Lutheran Church  
Albuquerque, New Mexico  
**Holy Trinity Sunday**  
Campus Ministry Sunday  
June 15, 2025 8:15 AM  
Outdoor service, in the Courtyard



*The Holy Trinity icon by Rublev*

St Luke Lutheran Church  
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\*\*\* Find our Livestream online **on Sundays, June 1 – Aug 4, at 10:30 AM MDT** at: \*\*\*  
Facebook: <https://www.facebook.com/stlukeabq/>

**Welcome to worship here at St. Luke Lutheran Church ELCA.** We gather around the story of Jesus! We are glad you have joined us to worship our Lord in this Service of Word and Meal. If you are visiting, longing to be a part of a community, want to join, are searching for faith, need a good-news-shaped word, or seek healing and peace, we invite you to sign the Guest Book in the Entry Narthex, complete the goldenrod "Connections" page, give us your contact information and the opportunity to respond and welcome and get to know you. Please return to worship with us again. Read our weekly announcements on the white GPS page. If you are in need of assistance or have questions of any kind, please speak with an usher, a Staff member, a Council member or Pastor Brad Brauer, our Interim Pastor. This is Christ's Church. Here the scriptures are opened and preached. Here is Christ's Welcome Table of grace and mercy. There is a place for you here. Join us in Jesus' mission.

**In today's Readings . . .** We hear of God the blessing God and Saving God: Creator, Savior/ Redeemer, and life-giving Breath/ Wind of the Holy Spirit. On this Trinity Sunday we bring many names to the mystery of the Holy Trinity. We receive the biblical, given names for god and use/ expand that vocabulary with other names and metaphors that capture what Isaiah, David in Psalm 23, Paul in Romans 8, and Jesus in John 16 are teaching us. Most important this day are the names we use for God that are tender, compassionate, welcoming, beautiful, comforting and welcoming as we seek to join the Dance of the Trinity in creation's praises. In John, we hear from Jesus' comforting 'farewell' discourse. We hear him say he will send from the Creator a Consoling Advocate, Defender, Guide, and Counselor who speaks of Christ and gives us the truth about ourselves and our God. We cry out to God the Passionate Sufferer in our prayers and laments. And God is named as: Woman Wisdom, Master-worker, divine Son of the Father, Lord of creation, Redeemer who saves us/ rescues us, Shepherd/ shepherdess, Abba (near, accessible God), adoptive Parent, Advocate, Paraclete, God's very Presence, the Spirit of truth, and Guide. We rejoice in God and God rejoices in us.

**Please join us to receive HOLY COMMUNION:** At St. Luke, all Christians who desire to receive Christ's presence and blessing, in, with and under the forms of bread and wine in the Holy Communion Meal are welcome to do so, regardless of your age or denomination. If you or your children are not yet baptized into the Christian faith, please contact the pastor who would love to help you begin to receive this sacrament of grace and belonging and learn about its meanings. As Lutheran Christians, we trust and teach what Martin Luther wrote in his Small Catechism: *"These words, (given for you) and (shed for you for the forgiveness of sins) when accompanied by the physical eating and drinking, are the essential thing in the sacrament, and whoever believes these very words has what they declare and state, namely, 'forgiveness of sins, new life, and salvation.'" By hearing these words of our Lord Jesus Christ spoken, and by receiving ordinary bread and ordinary wine (or grape juice), we believe the Holy Spirit unites us with the Jesus of the past and the Christ of faith and with each other, even those whom physical distance and health concerns separate. Jesus Christ humbles himself to become fully present in his real body and blood, given to each of us, and all of us together. This Meal is for you. All are welcome here! Friend and stranger. All are welcome at the banquet of the Savior! Come up the center aisle to the Pastor or Assisting Minister and receive the bread into your open, flat palm/ hand, go left or right and receive/or take the cup of wine/ juice from the server at Table. If you desire only a blessing, please do come and receive the sign of the Cross and a word of blessing and prayer. Cross your arms to indicate you are not communing but wish a simple blessing. Everyone, young and old is encouraged to share in this Holy Communion Meal.*

## Prelude

### Welcome & Announcements

#### Gathering Dialogue

“O Lord our Lord, how majestic is your name in all the earth!”

Through Jesus our Christ we have peace with God.

**God’s love has been poured into our hearts through the Holy Spirit, giving us lasting hope.**

We celebrate the gracious One-in-Three,

**the eternal Three-in-One God as we worship in community together;**

We remember our baptism into Christ’s Name, the water and the word, and the bread and wine.

**We seek to bring God’s love and hope to our neighbors**

**in gracious, comforting, healing words and generous deeds of love and mercy.**

#### Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Baptized into the Name of Christ Jesus, and empowered by the Holy Spirit, let us confess our sin and ask for the gift of forgiveness and new life.

*Silence is kept for reflection.*

Merciful God,

you free us to love others as we have been loved,

**but we neglect our neighbors and follow in our own ways.**

You lead us by your Holy Spirit of joy and peace,

**but we turn away from the abundant life you offer.**

You surround us with patience, kindness, mercy,  
and generosity,

**but we grow weary in doing what is right. We are not always the people of love your Son, Jesus has called us to become.**

In your mercy, forgive us.

**Do not give up on us.**

Heal us, break our bonds and chains, free us for service in Christ’s holy Name,  
**and show us the path of life. Amen.**

#### Announcement of Forgiveness

You belong to Christ Jesus

and you are God’s child through faith.

In the cross of  $\text{†}$  Christ,

and through the power of the Holy Spirit, and by the authority and command of our Lord Jesus

I announce to you that your sins are forgiven.

Clothed with Christ, you are a new creation. Be freed up now to love and serve in Jesus’ Name. **Amen.**



1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and  
 2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and  
 3 Sing, broth - er fire, so mirth-ful, strong; drive far the shad-ows, join the



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor  
 grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,  
 throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in



bright; sing, sis - ter moon and stars of night:  
 clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -  
 care, praise God in col - ors bright and rare:



lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

6 O sisters, brothers, take your part,  
 and worship God with humble heart:  
 Alleluia! Alleluia!  
 All creatures, bless the Father, Son,  
 and Holy Spirit, Three in One:  
 Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite  
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
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## Pastoral Greeting

May the grace of our Lord Jesus Christ, the very Love of God, and the indwelling Presence and gifts of the Holy Spirit be with you all:

**And also with you!**

## Prayers for Holy Trinity Sunday

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and One-in-Three Persons and we praise your power, majestic One, creator, blessing, and saving God. We bring many names to praise you. **Keep us steadfast in this one true faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, one God with many names, now and forever. Amen.**

O God of heaven and earth, before the foundations of the universe were laid and the beginning of time you are there before hand, eternal: the triune God, the Lord of history: the Author of creation's beauty, eternal Word of salvation that leapt into Mary's Womb to become human for us, and life-giving Spirit of wisdom, Breath and Wind of God blowing new resurrection life. **Guide us to the truth by your Spirit, and motivate us by your gospel's good news, so that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Creator, Savior, and Spirit Friend, now and forever. Amen.**

## WORD

### First Reading

**Isaiah 43:1-7; 10-11**

**43** But now thus says the Lord,

the God who created you, O Jacob,

the God who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name; you are mine.

<sup>2</sup>When you pass through the waters, I will be with you,

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

<sup>3</sup>For I am the Lord your God,

the Holy One of Israel, your Savior.

I give Egypt as your ransom price,

Cush and Seba' in exchange for you to free you.

<sup>4</sup>Because you are precious in my sight

and honored and I love you,

I give people in exchange to return you,

nations in exchange for your life.

<sup>5</sup>Do not fear, for I am with you;

I will bring your offspring from the east,

and from the west I will gather you;

<sup>6</sup>I will say to the north, "Give them up,"

and to the south, "Do not withhold;

*Isaiah reading continued next page*

bring all my children from far away  
and my families from the end of the earth—  
<sup>7</sup> everyone who is called by my name,  
whom I created for my glory,  
whom I formed and made.”

<sup>10</sup> You are my witnesses, says the Lord,  
and my servant whom I have chosen,  
so that you may know and believe me  
and understand that I am the Lord.  
Before me no god was formed,  
nor shall there be any after me.

<sup>11</sup> I, I alone am the Lord,  
and beside me there is no savior.

The word of the Lord. **Thanks be to God.**

## **Psalm-Praise**

### **23**

The Lord is my shepherd,

**I shall not want;**

<sup>2</sup> The Lord makes me lie down in green pastures.

**The Lord leads me beside still waters;<sup>1</sup>**

<sup>3</sup> God restores my soul;

**and leads me in paths of righteousness**

**for God’s name’s sake.**

<sup>4</sup> Even though I walk through the valley of the shadow of death,

**I fear no evil;**

for thou, O Lord, art with me;

**thy rod and thy staff,**

**they comfort me.**

<sup>5</sup> Thou preparest a table before me

in the presence of my enemies;

**thou anointest my head with oil,**

**my cup overflows.**

<sup>6</sup> Surely goodness and mercy shall follow me

all the days of my life;

**and I shall dwell in the house of the Lord**

**for ever.**

## **Psalm 23**

## Second Reading

## Romans 8:15b-25

**8 : 15** When we cry out in our prayers, “Abba! Father!” <sup>16</sup> it is the Spirit bearing witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him. <sup>18</sup> I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup> For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup> for the creation was subjected to futility, not of its own will but by the will of the Creator God who subjected it in hope; <sup>21</sup> because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God. <sup>22</sup> We know that the whole creation has been groaning in travail together until now; <sup>23</sup> and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as God’s beloved, the redemption of our bodies. <sup>24</sup> For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? <sup>25</sup> But if we hope for what we do not see, we wait for it with patience.

The word of the Lord. **Thanks be to God.**

## All God’s Children Message

**The Rev. Rhonda Newby-Torres**

Lutheran Campus Ministry Pastor, UNM and CNM,

The Open Table Connection

## Gospel Acclamation

**ACS Setting 11**

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.  
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed.

## Holy Gospel

John 16:1-7; 12-14

The Holy Gospel according to Saint John, the 16<sup>th</sup> chapter.

**Glory to you, O Lord.**

**16** Jesus said in the Upper Room before his death: “I have said these things to you to keep you from falling away. <sup>2</sup>They will put you out of the synagogues. Indeed, an hour is coming when those who kill you will think that by doing so they are offering worship to God. <sup>3</sup>And they will do this because they have not known the Father or me. <sup>4</sup>But I have said these things to you so that when their hour comes you may remember that I told you about them. “I did not say these things to you from the beginning, because I was *with* you. <sup>5</sup>But now I am going to the God who sent me, yet none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has now filled your hearts. <sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I *go away*, for if I do not go away, the Advocate will not come to you, but if I go, I will send My Presence upon you. . .

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of Truth comes, my Spirit will guide you into all the truth, for the Spirit will not speak alone but will speak whatever the Spirit hears, and My Spirit will declare to you the things that are to come, <sup>14</sup> glorifying me, taking what is mine and declaring it to you.

The Gospel of the Lord. **Praise to you, O Christ.**

**Sermon**

**The Rev. Rhonda Newby-Torres**

Lutheran Campus Ministry Pastor, UNM and CNM,  
The Open Table Connection

**But now I am  
going to him  
who sent me...**

John 16:5, NRSV





- 1 My God, how won - der - ful thou art, thy maj - es - ty how bright!
- 2 How won - der - ful, how beau - ti - ful the sight of thee must be—
- 3 No earth - ly fa - ther loves like thee; no moth - er, e'er so mild,
- 4 Yet I may love thee too, O Lord, al - might - y as thou art,
- 5 My God, how won - der - ful thou art, thou ev - er - last - ing friend!



How beau - ti - ful thy mer - cy seat in depths of burn - ing light!  
 thine end - less wis - dom, bound - less pow'r, and awe - some pu - ri - ty!  
 bears and for - bears as thou hast done with me, thy sin - ful child.  
 for thou hast stooped to ask of me the love of my poor heart.  
 On thee I stay my trust - ing heart till faith in vi - sion end.

Text: Frederick W. Faber, 1814–1863

Music: DUNDEE, *Psalter*, Edinburgh, 1615

## Profession of Faith

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven;  
 by the power of the Holy Spirit**

**he became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.**

**On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all of creation.

Response after each petition: God of grace, **hear our prayer.**

Response after the final petition: **Amen.**

## **Peace**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace. Then the assembly is seated.*

We are invited to give joyfully our tithes and offerings to join in God's unceasing mission to and through the Church. Place your offerings in the basket in the aisle. You may also send gifts directly to St. Luke via mail or contribute via our online giving resources on our church website **<http://stlukeabq.org/>**.

You are also invited to give, in addition, to our June Bucket of Change recipient and its ministry. **The Bucket of Change recipient for June is Meals on Wheels Albuquerque.** It is the only meal delivery organization in New Mexico that serves anyone of any age, for any reason, and that can provide eight medically tailored diets without qualifications or specific requirements for service. (*from website: <https://mow-nm.org/>*). We also invite your special, extra-mile giving and offerings, directly or through St. Luke, designated for "**Lutheran Campus Ministry,**" or the "**Luther House**" at UNM, and/ or the **Open Table Connection** as we celebrate the ministries and work of Pr. Rhonda Newby-Torres and Campus Ministry here in NM.

Give thanks with a grate-ful heart, give thanks to the Ho-ly One,  
 give thanks be-cause he's giv-en Je-sus Christ, his Son.

Give thanks with a grate-ful heart, give thanks to the Ho-ly One,  
 give thanks be-cause he's giv-en Je-sus Christ, his Son.

And now let the weak say, "I am strong," let the poor say, "I am  
 rich," be-cause of what the Lord has done for us. And  
 now let the weak say, "I am strong," let the poor say, "I am  
 rich," be-cause of what the Lord has done for us. Give thanks!

Text: Henry Smith  
 Music: GIVE THANKS, Henry Smith

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## Offering Prayer

Creator God,

in your wisdom you bring forth all that is good, bread from the grains of the earth and wine from the grapes on the vine,

and the harvest is plentiful, full, and our blessing Cup brimming over.

Strengthen us at your table where all may gather and have a place with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. **Amen.**

## Great Prayer of Thanksgiving

*The presiding minister greets the assembly and invites all present to give thanks.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.

You reveal your glory as

the glory of the Creator of All,

the Father's Son, Jesus our Lord,

and the Wind and Breath of the Holy Spirit:

Three Divine Persons, equal in majesty,

undivided in splendor,

one Lord, one God,

ever to be adored:

Three Persons dancing in triangular love in your eternal glory.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven, with Isaiah and the prophets, with David the Psalmist, with Paul and Silas, Lydia and the women of Philippi, with Luke and John, the woman freed of her demons, with the Jailer who was freed and baptized, the Centurion who was forgiven, all who were healed by the powerful name of Jesus, and all who were converted to the faith and who hosted your saints in their homes, , all the witnesses of the resurrection in Jerusalem and at Emmaus, we praise your name and join their unending hymn:

## **Holy, Holy, Holy**

*The assembly responds*

**Holy, holy, holy God of power and might,  
heaven and earth are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is the one who comes in the name of our God.  
Hosanna, hosanna, hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.**

## **Thanksgiving at the Table**

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing a people safely through the Red Sea waters.  
Praise to you for leading your people through the wilderness  
into the land of milk and honey.  
Praise to you for the words and deeds of the prophets which will not be in vain. Praise to you for your  
Son, our brother, Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations and on all peoples in your Church.

We remember now, how, before and after his death and resurrection. . .

In Jerusalem in the Upper Room, at Emmaus, and by the Lakeside of Galilee,

In the night in which he was betrayed by his friends,  
our Lord Jesus, at table,  
*took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.*

With this bread and cup of blessing  
we remember our Lord's Passage from death to life  
and we proclaim the mystery of our faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection new life and promise:

Pour out your Holy Spirit on us

and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence, Lord,

and give us a foretaste of the feast to come.

**Come, Lord Jesus.**

Reveal yourself to us now in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,

with the earth and all its creatures,

with sun and moon and stars displaying your handiwork and glory,

we praise you, O gracious God,

blessed and holy Trinity,

now and forever. **Amen.**

## **The Lord's Prayer**

*The presiding ministry may introduce the Lords's Prayer*

Gathered into one by the Holy Spirit, let us pray together as Jesus taught us.

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

## **Invitation to Communion**

The kingdom of God is set before you in sign and symbols.

Eat from Jesus' open Table and rejoice in the gifts Jesus offers: forgiveness, salvation, and eternal life.

Taste and see that the Lord is good.

Come to the banquet, for everything is now ready.

*The assembly may be seated. The bread may be broken for the communion.*

## Communion

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

**Amen.**

*The ministers commune either after or before others commune.*

O Lamb of God, you take away the sin of the world;  
**have mercy upon us.**

O Lamb of God, you take away the sin of the world;  
**have mercy upon us.**

O Lamb of God, you take away the sin of the world;  
**have mercy upon us, have mercy upon us.**  
**Grant us your peace. Amen.**

## The Distribution of Communion



*You are invited to move up the center aisle and receive bread (gluten-free bread is also available) from the pastor or assistant. Go left or right. Take a cup of wine (red) or grape juice (white) from the tray held by the assistant. After receiving it, please walk back by the side aisle where you can place your empty disposable cup in the basket. All are welcome. If you desire only a blessing, please do come and stand before the Pastor or minister with crossed arms to receive a blessing prayer and sign of the Cross.*

The body and blood of Jesus our Lord which you have now received, together with his blessing, + strengthen you and give you peace. Depart from the Lord's table in joy and wonder! Amen.

## Prayer after Communion

Let us pray.

Mothering God, who gave us birth first in the bright morning of this world, and a new birth in the waters of Holy Baptism with Word and Spirit, you gathered us to your open table offering us the food of light, grain of life and grape of love, your very body for our peace and reconciliation. We have drunk deeply of your grace and forgiveness. Send us out now by your Spirit to love our neighbors as ourselves and proclaim your saving love to the world around us, in Jesus' name,

**Amen.**

## Blessing

The love of God the Creator abound in you and fill you;  
the grace of our Savior Jesus Christ be in your hearts;  
and the life, gifts, and power of the Holy Spirit sustain you to  
✠ bless you and give you peace and joy.

**Amen.**



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
 The dance of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
 when fear con - fines the dance in death, God rolls a - way the stone.  
 go tell the world of weight and woe that we are free to move!  
 to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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### Dismissal

Go in the Lord's peace. Live by the Spirit. Be filled with joy. Be the people of Jesus.  
**Amen. Thanks be to God.**

### Postlude

**Scripture readings for Second Sunday after Pentecost: June 22:**

Isaiah 65:1-9; Psalm 22:19-28; Galatians 3:23-29; Luke 8:26-39

Cover Art: Rublev, Holy Trinity Icon. Shutterstock. Royalty-free use and download. *The Trinity*, also called *The Hospitality of Abraham*, is an icon created by Russian iconographer/ "painter" Andrei Rublev in the early 15th century. It is his most famous work.

**Participating in Today's Worship**

Pastor Rhonda Newby-Torres, preaching and presiding

Pastor Brad Brauer, assisting minister

Sacristy Care: Dortha Carr

Reader: Judy Moore

Pianist: Danielle Cordova

Vocalist: Shane Hall

Sound: Andreas Hochstein

Ushers: Judy & Jerry Aaker

Nursery Care: Taylor Hollowwa

Sacristy Candle for June: Lorelei Bintz, in praise of the Holy Spirit

Pastoral Care: call the church office

*Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you. – 1 Peter 5:6-7*

## **St. Luke Prays . . .**

**For the peace from above and for our salvation.**

**For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray:**

† Our country; Synod Bishop The Rev. Dr. Meghan Johnston Aelabouni; churches in our Synod, especially those searching for a pastor; ELCA missionary in Guayana Carolyn Schneider, Ph.D.; outreach Lutheran Family Services; ministry to students Luther House UNM-CNM; Navajo Lutheran Mission which serves Navajo community in Rock Point, AZ

† ELC in Jordan and Holy Land; our brothers & sisters in Middle East

† The persecuted church – pray that the church in Indonesia, still a minority, would continue to thrive, by the grace of our Lord [[mnnonline.org](http://mnnonline.org)]

**For this holy house, St Luke church, and for all who offer here their worship and praise, let us pray:**

*God of All Things, we thank you for the opportunity and freedom to be a part of St Luke Lutheran Church. Lord, we give thanks that we belong to this community of believers where we worship and learn to deepen our relationship with you. We ask you to guide the pastoral call process. Lead us through your Holy Spirit and provide this church with a pastor who is the right fit for us at this time. Help us go grow and strengthen us for the ministries of St Luke as we strive to be of service to others. In Jesus' Holy name we pray. Amen [from St Luke Lenten Prayer Group]*

† Interim Pastor Brad; Church Council, Call Committee, and for all servants (church committees/ministries); St. Luke Preschool students, families & staff; church office staff; and for all who come to worship.

† St Luke Confirmands Beau, Hazel, Serenity & Sofia, and their teacher Tom Berardinelli as they prepare for Confirmation Camp

† St Luke Vacation Bible Day Camp 2025, coordinators Allie Brandt and Mary Fidler, volunteers, Rainbow Trail Counselors, campers and their families

**For blessings of our faithful and loving Lord, we give thanks**

*Every good gift and every perfect gift is from above, coming down from the Father of lights ... James 1:17*

† Those in our church family celebrate birthdays and wedding and baptism anniversaries in June (list in June Horizon)

† 2025 high school graduates: Fiona Exley, Cynthia Lopez & Kailee Hannah "Ash" Hlad, and 2025 college graduate Lauren Hollowwa

**For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray.**

† When we gather to worship our Lord - those who lead the congregation in singing praises to our Lord; those who read scripture readings; those who teach the Lord's Word; the faithful who facilitate worship; and those who pray for the church.

**For our public servants, for the government and those who protect us that they may be upheld and strengthened in every good deed, let us pray**

† For our nation's healing and civic health; US military personnel; law enforcements; first responders

**For those who work to bring peace, justice, health and protection in this and every place, let us pray:**

† Law enforcements and medics in greater Albuquerque and neighboring cities; St Luke Bucket of Change recipient in June: Meals on Wheels Albuquerque

**For our deliverance from all afflictions, wrath, danger, and need, let us pray:**

† For blessed peace in our families, our homes; our places of employment; our communities; and in our churches

† Unrest in our country's major cities

† Our beloved church family members: Lorelei Bintz, Ellen Seylar, Forrest Blech, Nancy Tarman, Sandy Bowers, Bob Domres, Dave Begeal, Karin Duda, Sherri Domres, Dorela Cole, Brenda Sanchez, Crystal Vaughan & Shane Kenney-Vaughan, Polly Brodbeck, Melda Burns, Leah Coughenour, Dottie Donohoe, Kay Dunbar, Lucille Few, Marie Lenard, Marv Plugge, Loretta Roe, Lois Rowland, Don Vlasaty, Liz Wills

† Friends & family: Sofia, Michael R., Joan & Dave, Mooty family, Kaela, Callie (Coughenour), April Brannon, Steve, Bryan Hernandez, Ruth, Katie Stephenson & her unborn child, Sara, Terry Obago, Gary Miana, Magdalena Barba, Terry, Debbie, Oscar Rodriguez, Kurt Coughenour, Keith, Skylar Silva, David, Gayle, Robert & Arlene Adams, Kirsten & family, Rossy, Nancy Blizzard, Aleta, Vanessa, Russ Glauner, Cheryl, Don & Annette, Anna Cordova, Jean Klinke, Brandon, Westley, Rogene, Chris, Enrique, Bill

† Near End of Life: Bryan Hernandez's mother; Richard Kilm, Loretta

† The Middle East, that all may be reconciled to God

**For the families of the faithful who have gone before us and are at rest, let us give thanks:**

† Eaton family upon the death of Joyce Eaton, Clinton & Laura's grandmother; Bob & Judy Follis and family, upon the death of Judy's mother on June 7; Eaton family upon the death of Joyce Eaton, Clinton & Laura's grandmother

† Family of D'Ann and Les Anderson upon the death of Les on June 6 Family of J.R. Valdez upon his death on May 31; The Clark, Williams, and Koontz families upon the death of Charles Clark, Sandy Williams Clark's husband, on May 24; Family of BJ McMullin upon her death on May 20; Guyther and Foster Family upon death by drowning of a family member

**Rejoicing in the fellowship of all the saints, we commend ourselves, one another, and our whole life to Christ, our Lord.**

*Please submit your prayer requests to [PrayerChain@StLukeABQ.org](mailto:PrayerChain@StLukeABQ.org) or contact the church office. Names will remain on the prayer list for one month.*