

St. Luke Lutheran Church
Albuquerque, New Mexico
Eighth Sunday After Pentecost

August 3, 2025 8:15 AM
Outdoor service, in the Courtyard



"Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator." -Saint Paul in Colossians 3:9-10

St Luke Lutheran Church
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Website: <http://www.stlukeabq.org/> ♦ Find our Livestream online **on Sundays in June 1 – August 4, at 10:30 AM MDT** at:
Facebook: <https://www.facebook.com/stlukeabq/>

Welcome to worship here at St. Luke Lutheran Church ELCA. We gather around the story of Jesus! We are glad you have joined us to worship our Lord in this Service of Word and Meal. If you are visiting, longing to be a part of a community, want to join, are searching for faith, need a good-news-shaped word, or seek healing and peace, we invite you to sign the Guest Book in the Entry Narthex, complete the goldenrod "Connections" page, give us your contact information and the opportunity to respond and welcome and get to know you. Please return to worship with us again. Read our weekly announcements on the white GPS page. If you are in need of assistance or have questions of any kind, please speak with an usher, a Staff member, a Council member or Pastor Brad Brauer, our Interim Pastor. This is Christ's Church. Here the scriptures are opened and preached. Here is Christ's Welcome Table of grace and mercy. There is a place for you here. Join us in Jesus' mission.

In today's readings . . . we are instructed by acute biblical wisdom, by way of the alternate semi-continuous Old Testament and Psalm readings, including the given Gospel of Jesus' teachings and Paul's Letter to Colossae, to "put off" or do away with greed, envy, covetousness, selfishness, accumulation. The "bigger barns" story is a story about what greed and carelessness/covetousness brings. "Storing up treasures", only for ourselves (selfishness), brings vanity and despair. What would it look like to be rich toward God and share riches generously with one's neighbor? In Holy Baptism we are clothed with the new garments of right-living. In the sacraments we are invited to open up our "barns" toward the needs and hunger of others. Today we remember the many who are starving and dying in Gaza. Today's preaching focus is the Letter to the Colossians, sermon # 3 in series. The story lens by which we enter Colossians, is the baptism of a little infant girl in Dubuque, Iowa years ago at Wartburg Theological Seminar, Rachel Anastasia Mosbo, "little lamb of the resurrection." The images of "putting off" and "putting on," "stripping and clothing," dying/drowning and rising are the primary actions of faith into which we are invited by the images in the baptism story. Rachel's parents, Pastor Brad's friends from Wartburg Seminary, are theologians, scientists, game board designers [Wizards], an ELCA pastor (Thomas) and a wonderful artist (Coral) and mother of three.

Please join us to receive the bread and wine of HOLY COMMUNION: At St. Luke, all Christians who desire to receive Christ's presence and blessing, in, with and under the forms of bread and wine in the Holy Communion Meal are welcome to do so, regardless of your age or denomination. If you or your children are not yet baptized into the Christian faith, please contact the pastor who would love to help you begin to receive this sacrament of grace and belonging and learn about its meanings. As Lutheran Christians, we trust and teach what Martin Luther wrote in his Small Catechism: *"These words, (given for you) and (shed for you for the forgiveness of sins) when accompanied by the physical eating and drinking, are the essential thing in the sacrament, and whoever believes these very words has what they declare and state, namely, 'forgiveness of sins, new life, and salvation.'"* By hearing these words of our Lord Jesus Christ spoken, and by receiving ordinary bread and ordinary wine (or grape juice), we believe the Holy Spirit unites us with the Jesus of the past and the Christ of faith and with each other, even those whom physical distance and health concerns separate. Jesus Christ humbles himself to become fully present in his real body and blood, given to each of us, and all of us together. This Meal is for you. All are welcome here! Friend and stranger. All are welcome at the banquet of the Savior! Come up the center aisle to the Pastor or Assisting Minister and receive the bread into your open, flat palm/ hand, go left or right and receive/or take the cup of wine/ juice from the server at Table. If you desire only a blessing, please do come and receive the sign of the Cross and a word of blessing and prayer. Cross your arms to indicate you are not communing but wish a simple blessing. Everyone, young and old, is encouraged to share in this Holy Communion Meal. These are the gifts of God for you, the people of God.

Prelude

Welcome & Announcements

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Baptized into Christ's death and resurrection, †
and called to live the baptized life,
let us give thanks for the gifts of baptism.

Water may be poured before or during the thanksgiving.

Holy God,
we give you thanks for the waters of baptism,
waters that make a people your own,
that restore us to wholeness,
and empower us to be witnesses in your name.
Baptized into you, O Living Christ,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that wash us in forgiveness and strengthen believers
to give new life to beloved servants of your church;
waters that extend your boundless love
and cross the barriers of our own making.
Baptized into you, O Living Christ,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that open the hearts of believers
and give a voice in the night to those in captivity;
waters that set your people on a new path,
rejoicing in the Spirit's power.
Baptized into you, O Living Christ,
make us one as you are one.

Grant us grace, love, and life, O Living Lord, so
that our every day will be shaped by these waters
that give us our very lives and identity in you.
We ask this in the name of Jesus, the Crucified and Risen One.
Amen.



1 ¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!
1 Glo-ry to God, glo-ry to God, glo - ry in the high - est!



¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!
Glo-ry to God, glo-ry to God, glo - ry in the high - est!



¡A Dios la glo-ria por siem-pre! ¡A Dios la glo-ria por siem-pre!
To God be glo-ry for - ev - er! To God be glo-ry for - ev - er!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

2 Glory to God,
glory to God,
glory to Christ Jesus!

2 ¡Gloria a Dios,
gloria a Dios,
gloria a Jesucristo!

3 Glory to God,
glory to God,
glory to the Spirit!

3 ¡Gloria a Dios,
gloria a Dios,
gloria al Espíritu!

Pastoral Greeting

May the grace of our Lord Jesus Christ, the very love of God, and the indwelling Presence and gifts of the Holy Spirit be with you all:

And also with you!

PRAYER OF THE DAY

Almighty God, grant that we, who have been redeemed from the old life of sin by our baptism into the death and resurrection of your Son Jesus Christ, may be renewed in your Holy Spirit to live in righteousness and true holiness; through Jesus Christ our Lord. **Amen**

WORD

First Reading

The Prophet Hosea 11:1-9

Hosea compares God's love for Israel to the love parents have for their children. Whether teaching toddlers to walk or dealing with a child's rebellion, good parents continue to love their children as they try to lead them to life. In the same way, God's love will not let Israel go.

- ¹ When Israel was a child, I loved him,
and out of Egypt I called my son.
- ² The more I called them,
the more they went from me;
they kept sacrificing to the Baals,
and offering incense to idols.
- ³ Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.
- ⁴ I led them with cords of human kindness,
with bands of love.
I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.
- ⁵ They shall return to the land of Egypt,
and the King of Assyria shall be their king,
because they have refused to return to me.
- ⁶ The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.
- ⁷ My people are bent on turning away from me.
To the Most High they call,
but

The Most High God does not raise them up at all.

- ⁸ How can I give you up, Ephraim?
How can I hand you over, O Israel?
How can I make you like Admah?
How can I treat you like Zeboiim?
- My heart recoils within me;
my compassion grows warm and tender.
- ⁹ I will not execute my fierce anger;
I will not again destroy Ephraim;
for I am God and no mortal,
the Holy One in your midst,
and I will not come in wrath.

The word of the Lord. **Thanks be to God.**

We give thanks to you, LORD, for your wonderful works. (Ps. 107:8)

- ¹ Give thanks to the LORD, for the LORD is good,
for God's mercy endures forever.
- ² **Let the redeemed of the LORD proclaim**
that God redeemed them from the hand of the foe,
- ³ gathering them in from the lands;
from the east and from the west, from the north and from the south.
- ⁴ **Some wandered in desert wastes;**
they found no path to a city where they might dwell.
- ⁵ They were hungry and thirsty;
their spirits languished within them.
- ⁶ **Then in their trouble they cried to the LORD,**
and you, LORD, delivered them from their distress.
- ⁷ You led them on a straight path
to go to a city where they might dwell.
- ⁸ **Let them give thanks to you, LORD, for your steadfast love**
and for your wonderful works for all people.
- ⁹ For you satisfy the thirsty soul
and fill the hungry with good things.
- ⁴³ **Whoever is wise will ponder these things,**
and consider well the LORD's steadfast love.

Second Reading

Paul's Letter to the Colossians 3:1-11

Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes and put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God's love in Christ.

¹ So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on things that are above, not on things that are on earth, ³ for you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵ Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶ On account of these the wrath of God is coming on those who are disobedient. ⁷ These are the ways you also once followed, when you were living that life. ⁸ But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹ Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰ and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹ In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

¹² As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. ¹³ Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. ¹⁴ Above all, clothe yourselves with love, which binds everything together in perfect harmony. ¹⁵ And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful.

The word of the Lord. **Thanks be to God.**

"Go, get dressed!"

Gospel Acclamation

ACS Setting 11

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed.

Gospel

Luke 12:13-21

The Holy Gospel according to Saint Luke, the 12th chapter.

Glory to you, O Lord.

In God's reign, the "rich will be sent away empty." Jesus uses a parable to warn against identifying the worth of one's life with the value of one's possessions rather than one's relationship with God.

¹³ Someone in the crowd said to [Jesus,] "Teacher, tell my brother to divide the family inheritance with me." ¹⁴ But Jesus said to him, "Friend, who set me to be a judge or arbitrator over you?" ¹⁵ And so Jesus said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." ¹⁶ So Jesus told them this parable: "The land of a 'rich man' produced abundantly. ¹⁷ And this 'rich man' thought to himself, 'What should I do, for I have no place to store my crops?' ¹⁸ Then he said, 'Ah, I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, 'Soul, you have ample goods laid up for many years; *relax, eat, drink, be merry.*' ²⁰ But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' ²¹ Jesus concluded: So it is with all those who store up treasures for themselves but who are not rich toward God."

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Pastor Brad

"What and Whose values will you wear? Whose story will propel you?"



1 Rock of A - ges, cleft for me, let me hide my - self in thee;
 3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.



let the wa - ter and the blood, from thy riv - en side which flowed,
 Na - ked, come to thee for dress; help - less, look to thee for grace;



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
 foul, I to the foun - tain fly; wash me, Sav - ior, or I die.

Text: Augustus M. Toplady, 1740–1778

Music: TOPLADY, Thomas Hastings, 1784–1872

Profession of Faith

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world. *A brief silence. (Each prayer bid ends with . . . God of grace, **hear our prayer.***
Response after the final petition: **Amen.**

Peace

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace. Then the assembly is seated.

We are invited to give joyfully our tithes and offerings to join in God's unceasing mission to and through the Church. Place your offerings in the basket in the aisle. You may also send gifts directly to St. Luke via mail or contribute via our online giving resources on our church website ***<http://stlukeabq.org/>***.

You are also invited to give, in addition, to our June Bucket of Change recipient and its ministry. **The Bucket of Change recipient for August is Cuidando Los Niños of Albuquerque.** It's mission: to break the cycle of homelessness for children and families by providing high-quality early childhood education, case management, supportive housing, & parent education. Website: CLNabq.org

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,
 give thanks be - cause he's giv - en Je - sus Christ, his Son.

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,
 give thanks be - cause he's giv - en Je - sus Christ, his Son.

And now let the weak say, "I am strong," let the poor say, "I am
 rich," be - cause of what the Lord has done for us. And
 now let the weak say, "I am strong," let the poor say, "I am
 rich," be - cause of what the Lord has done for us. Give thanks!

Last time

Text: Henry Smith
 Music: GIVE THANKS, Henry Smith

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Offering Prayer

Creator God,
 in your wisdom you bring forth all that is good, bread from the grains of the earth and wine from the grapes on the vine. The harvest is plentiful, and our blessing Cup is brimming over. **Strengthen us with these gifts of the earth and our labor at your table where all may gather and have a place, so that we may work for the good of all; through Jesus Christ, our Savior. Amen.**

Great Prayer of Thanksgiving

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of your Son, our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in his dying has destroyed death,
and in rising again has brought us the gift of eternal life.

And so, with Mary Magdalene and Peter, John and Thomas,
and all the witnesses of the resurrection,
with Saint Paul who preached to the Church in Colossae, calling them from their former pagan life to live
in the Spirit and bear the fruits of the Spirit in neighborly love,
with earth and sea and all of creation,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of our God.

Hosanna in the highest.

Thanksgiving at the Table continues . . .

Holy God, mighty Lord, gracious Father . . . Endless is your mercy and eternal your reign.
You have filled all creation with light and life; heaven and earth are full of your glory.
We praise you for the grace shown to your people in every age and at this end of all the ages,
the gift of your Son, our Savior, who proclaimed the good news in word and deed
and who was obedient to your will, even to giving his life.

We remember now the events of his Last Supper Meal in the Upper Room of Passover . . .

In the night in which he was betrayed,
our Lord Jesus, at table,
*took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.*

With this bread and cup of blessing
we remember our Lord's Passage from death to life
and we proclaim the mystery of our faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection new life and promise:

Pour out your Holy Spirit on us
and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence, Lord,
and give us a foretaste of the feast to come.

Come, Lord Jesus.

Reveal yourself to us now in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

Join our prayers with those of your Servants of all times and places and unite them with the ceaseless petitions of our Great High Priest until he comes as victorious Lord of all. Through Christ, with Christ, in Christ, in the unity of your Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen.

The Lord's Prayer

The presiding ministry may introduce the Lord's Prayer

Gathered into one by the Holy Spirit, let us pray together as Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to Communion

The kingdom of God is set before you in sign and symbols.

Eat from Jesus' open Table and rejoice in the gifts Jesus offers: forgiveness, salvation, and eternal life.

-or-

O taste and see that the Lord is good. Come to the banquet, for everything is now ready.

The assembly may be seated. The bread may be broken for the communion.

The ministers commune either after or before others commune.

O Lamb of God, you take away the sin of the world;

have mercy upon us.

O Lamb of God, you take away the sin of the world;

have mercy upon us.

O Lamb of God, you take away the sin of the world;

have mercy upon us, have mercy upon us.

Grant us your peace. Amen.

Communion

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

The Distribution of Communion



You are invited to move up the center aisle and receive bread (gluten-free bread is also available) from the pastor or assistant. Go left or right. Take a cup of wine (red) or grape juice (white) from the tray held by the assistant. After receiving it, please walk back by the side aisle where you can place your empty disposable cup in the basket. All are welcome. If you desire only a blessing, please do come and stand before the Pastor or minister with crossed arms to receive a blessing prayer and sign of the Cross.

Communion Blessing

May the body and blood of our Risen Lord Jesus Christ, and his blessing, strengthen you, keep us all in that One True Faith, and bring us all to everlasting life. Depart from the Lord's Table in peace and joy.

Amen.

Dismissal

Go in peace. Live by the Spirit.

Thanks be to God!

Postlude

Scripture readings for Ninth Sunday After Pentecost: August 10

Genesis 15:1-6; Psalm 33; Hebrews 11:1-16; Luke 12:32-40

Participating in Today's Worship

The Rev. Dr. Brad Brauer, Interim Pastor, Presider and Preacher

Sacristy Care: Shirley Smith

Reader: Lorelei Bintz

Pianist: Danielle Cordova

Vocalist: Shane Hall

Sound: Andreas Hochstein

Ushers: John & Jodi Feddema

Nursery Care: Taylor Hollowwa

Sacristy Candle for July: Given by

Pastoral Care: call the church office

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St. Luke Lutheran Church

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✚ The Rev. Dr. Brad Brauer, Interim Pastor ✚

Danielle Cordova, Coordinator of Music Ministries ✚ Nancy Granert, Organist

Precious Goodhart Nursery Care (Saturday) ✚ Taylor Hollowwa, Nursery Care (Sunday)

Allie Brandt, Coordinator of Multi-Generational Ministries ✚ Pamela Franco, Media Ministry Assistant

Michelle Barba, Business Manager ✚ Angie Miller, Church Office Manager & Ministry Assistant

My soul melts away for sorrow; strengthen me according to your word! - Psalm 119:28

St. Luke Congregation Prays . . .

For the peace from above and for our salvation.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray:

† Our country; Synod Bishop The Rev. Dr. Meghan Johnston Aelabouni; churches in our Synod, especially those searching for a pastor; ELCA missionary in Guayana Carolyn Schneider, Ph.D.; outreach Lutheran Family Services; ministry to students Luther House UNM-CNM; Navajo Lutheran Mission which serves Navajo community in Rock Point, AZ

† Our brothers and sisters in the midst of conflicts and war in the middle east and Europe

† The persecuted church –clashes in Syria; persecution in Nigeria; more than 20,000 abducted Ukrainian children since the war

For this holy house, St Luke church, and for all who offer here their worship and praise, let us pray:

God of All Things, we thank you for the opportunity and freedom to be a part of St Luke Lutheran Church. Lord, we give thanks that we belong to this community of believers where we worship and learn to deepen our relationship with you. We ask you to guide the pastoral call process. Lead us through your Holy Spirit and provide this church with a pastor who is the right fit for us at this time. Help us go grow and strengthen us for the ministries of St Luke as we strive to be of service to others. In Jesus' Holy name we pray. Amen [from St Luke Lenten Prayer Group]

† Interim Pastor Brad; Church Council, Call Committee, and for all servants (church committees/ministries); St. Luke Preschool students, families & staff; church office staff; and for all who come to worship.

For blessings of our faithful and loving Lord, we give thanks

Every good gift and every perfect gift is from above, coming down from the Father of lights ... James 1:17

† Thanksgiving for our schools, teachers and school staff

† Grace - recovery from surgery is going well. Her parents are thankful for your prayers; she has been cleared to attend 'Hope with Heart,' camp for children with congenital heart disease

For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray.

† When we gather to worship our Lord - those who lead the congregation in singing praises to our Lord; those who read scripture readings; those who teach the Lord's Word; the faithful who facilitate worship; and those who pray for the church.

For our public servants, for the government and those who protect us that they may be upheld and strengthened in every good deed, let us pray

† For our nation's healing and civic health; US military personnel; law enforcements; first responders

For those who work to bring peace, justice, health and protection in this and every place, let us pray:

† Law enforcements and medics in greater Albuquerque and neighboring cities; St Luke Bucket of Change recipient in August: Cuidando Los Niños of Albuquerque

For our deliverance from all afflictions, wrath, danger, and need, let us pray:

† Survivors of floods in USA [several counties in Texas and in North Carolina; Ruidoso, New Mexico; New York City; Kansas City]; Metro Manila and 65 provinces in the Philippines, and the rescue / relief / rebuilding workers, volunteers, and churches aiding these survivors

For blessed peace in our families, our homes; our places of employment; our communities; and in our churches

† Our beloved church family members: Steve Azar, Daleen Olson, Myra Lynch, Ellen Seylar, Scott, Forrest Blech, Sandy Bowers, Bob Domres, Karin Duda, Sherri Domres, Dorela Cole, Lorna Hill, Brenda Sanchez, Crystal Vaughan & Shane Kenney-Vaughan, Polly Brodbeck, Melda Burns, Leah Coughenour, Dottie Donohoe, Kay Dunbar, Lucille Few, Marie Lenard, Marv Plugge, Loretta Roe, Lois Rowland, Don Vlasaty, Liz Wills

† Friends & family: Mark Mooty, Felisa, Joshua Kiniaard (16 yrs), Jason, Betty, Rob, Dave, Sam Andrew, Scott & Beels, Emily, Seth, Nora and Logan, Kathy, Lisa, Gail, and Mary; Chele, Debra, Roseann Schneider, Sofia, Michael R., Joan & Dave, Kaela, Callie (Coughenour), Steve, Bryan Hernandez, Ruth, Katie Stephenson & her unborn child, Sara, Terry Obago, Gary Miana, Magdalena Barba & family, Terry, Debbie, Oscar Rodriguez, Kurt Coughenour, Keith, Skylar Silva, Gayle, Robert & Arlene Adams, Kirsten & family, Rossy, Nancy Blizzard, Aleta, Vanessa, Russ Glauner, Cheryl, Don & Annette, Anna Cordova, Jean Klinke, Brandon, Westley, Rogene, Chris, Peter, Enrique, Bill

† Near End of Life: Bryan Hernandez's mother; Richard Kilm

For the families of the faithful who have gone before us and are at rest, let us give thanks:

† Family of Lois Rowland, upon her death on June 24

Rejoicing in the fellowship of all the saints, we commend ourselves, one another, and our whole life to Christ, our Lord.

Please submit your prayer requests to PrayerChain@StLukeABQ.org or contact the church office. Names will remain on the prayer list for one month.