

St. Luke Lutheran Church
Albuquerque, New Mexico

23rd Sunday of Pentecost

November 16, 2025 8:15 and 10:30
(both services in-person; e-worship at 8:15)



....²⁵ *The wolf and the lamb shall feed together; the lion shall eat straw like the ox, but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord. . . .*” - The Prophet Isaiah 65:25

St Luke Lutheran Church
9100 Menaul Blvd NE Albuquerque, NM 87112 ♦ 505-299-2621 ♦ Email: StLuke@thuntek.net
Website: <http://www.stlukeabq.org/> ♦ Find our Livestream online **on Sunday, November 16, 8:15 AM MST** at:
Facebook: <https://www.facebook.com/stlukeabq/>

Welcome to worship here at St. Luke Lutheran Church ELCA. We gather around the story of Jesus! We are glad you have joined us to worship our Lord in this Service of Word and Meal. If you are visiting, longing to be a part of a community, want to join, are searching for faith, need a good-news-shaped word, or seek healing and peace, we invite you to sign the Guest Book in the Entry Narthex, complete the goldenrod "Connections" page, give us your contact information and the opportunity to respond and welcome and get to know you. Please return to worship with us again. Read our weekly announcements on the white GPS page. If you are in need of assistance or have questions of any kind, please speak with an usher, a Staff member, a Council member or Pastor Brad Brauer, our Interim Pastor. This is Christ's Church. Here the scriptures are opened and preached. Here is Christ's Welcome Table of grace and mercy. There is a place for you here. Join us in Jesus' mission.

Today, we listen to Saint Luke's "Little Apocalypse." – words about the end of times, words borrowed by Saint Luke from Jesus' teaching in Mark's prior gospel. These words can "fit" in any time, especially ours. With wars, persecutions, natural disasters, we are always at the end of the days, "at the end of our rope." The Day of Judgment! BUT, we Christians believe that God, Merciful and Mighty, is our Judge, the sun's rays will burn up evil and sin and deathly ways and send out their warming, healing light to God's faithful people. Where amid turmoil do we place our trust? The words Jesus speaks come just before his passion and death on the Cross for us. He is the One brought before political/religious rulers who put him to death because he had dared live out the dreams of the prophets: inclusion, mercy, forgiveness, compassion, healing, reconciliation of all that is estranged. At his Cross, the final powers of evil and death were destroyed. At his resurrection on Easter Day, the "Sun of righteousness" rises. That SON is with us here in Word and sacramental meal forming us to endure and do what is right, working gladly and joyfully for the community, supporting those who cannot work. The bread of the Eucharist meal is given to all. Let us all come and eat!

Please join us to receive HOLY COMMUNION: At St. Luke, all Christians who desire to receive Christ's presence and blessing, in, with and under the forms of bread and wine in the Holy Communion Meal are welcome to do so, regardless of your age or denomination. If you or your children are not yet baptized into the Christian faith, please contact the pastor who would love to help you begin to receive this sacrament of grace and belonging and learn about its meanings. By hearing these words of our Lord Jesus Christ spoken, and by receiving ordinary bread and ordinary wine (or grape juice), we believe the Holy Spirit unites us with the Jesus of the past and the Christ of faith and with each other, even those whom physical distance and health concerns separate. Jesus Christ humbles himself to become fully present in his real body and blood, given to each of us, and all of us together. This Meal is for you. All are welcome here! Friend and stranger. All are welcome at the banquet of the Savior! Come up the center aisle to the Pastor or Assisting Minister and receive the bread into your open, flat palm/hand, go left or right and receive/or take the cup of wine/juice from the server at Table. If you desire only a blessing, please do come and receive the sign of the Cross and a word of blessing and prayer. Cross your arms to indicate you are not communing but wish a simple blessing. Everyone, young and old, is encouraged to share in this Holy Communion Meal. These are the gifts of God for you, the people of God.

Prelude (10:30)

Welcome & Announcements



Stewardship Mission Minute and Video Message By The Stewardship Committee

(Remember that next weekend, Nov. 22-23, is our Commitment/ Promises weekend)

Confession and Forgiveness Rite

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be God the holy Trinity, † one God in three persons,
who forgives all our sins, and
whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

Faithful God, hear our prayers as we confess our sins, our brokenness, and our need.
O God, you have shown us the ways of your heart,
yet we stray from your paths.

We are stuck in old sinful systems of oppression, evil and death
and do not embrace the freedom of your faithful promises.

We ignore the needs of our neighbors.

We exploit the earth.

We reject your abundance.

We focus on scarcity.

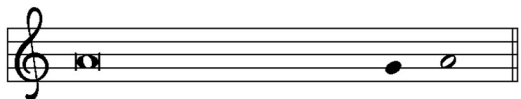
We trust in our impulses instead of your steadfast love.

Repair our relationships,
restore what we have broken,
renew our hearts,
and bring us to new life. Amen.

Hear the good news:

God the Faithful One loves you. † Through the redeeming work of Christ Jesus
your sins are forgiven, and by the power of the Holy Spirit you are now set free.
Let us live into the freedom of our forgiveness and new life.

Amen.



In peace, let us pray to the Lord.



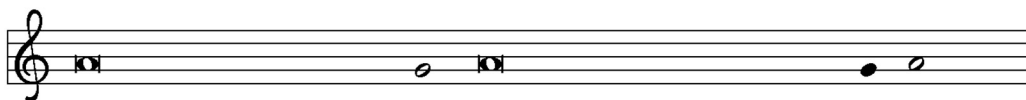
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



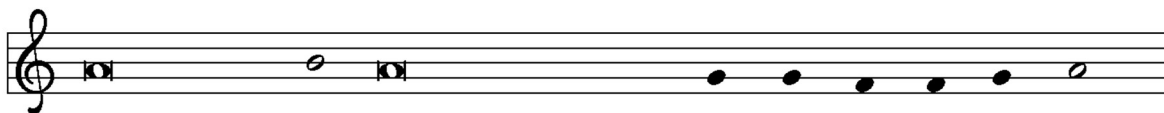
For the peace of the whole world, for the well-being of the church of God,



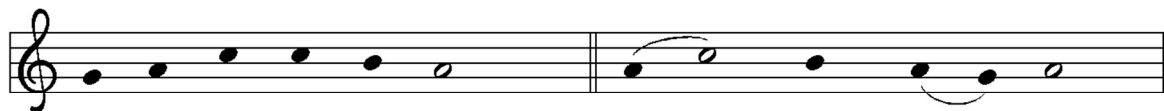
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Pastoral Greeting

May the grace of our Lord Jesus Christ, the Love of God, and the communion and gifts of the Holy Spirit be with you all.

And also with you!

This is the day which the Lord has made:

let us rejoice and be glad in it!

The ancient collect-prayers capture the themes of the Readings . . .

Prayer of the Day

O God, the Protector of all who trust in you, without you nothing is strong, nothing is holy. Embrace us with your mercy, that with you as our Ruler, Lord, and Guide, we may live through what is temporary without losing what is eternal, through Jesus Christ, our Savior and Lord. **Amen.**

Word

First Reading

The Prophet Isaiah, 65:17-25

The Glorious New Creation

¹⁷ For I, your Lord, am about to create new heavens
and a new earth;

the former things shall not be remembered
or come to mind.

¹⁸ But be glad and rejoice forever
in what I am creating,

for I am about to recreate Jerusalem to be the City of Joy
and its people as a community of delight.

¹⁹ I will rejoice in Jerusalem
and delight in my people;
no more shall the sound of weeping be heard in it
or the cry of distress.

²⁰ No more shall there be in it
an infant who lives but for a few days
or an old person who does not live out a full lifetime, . . .

²¹ My people shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

²² They shall not build and *another* inhabit;
they shall not plant and *another* eat,
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

²³ They shall not labor in vain
or bear children for calamity,
for they shall be offspring blessed by the Lord—
and their descendants as well.

²⁴ Before they call, I will answer,
while they are yet speaking, I will hear.

²⁵ The wolf and the lamb shall feed together;
the lion shall eat straw like the ox,
but the serpent—*its* food shall be dust!

They shall not hurt or destroy
on all my holy mountain,
says the Lord.

This is the Word of the Lord. **Thanks be to God.**

Proper Psalm

Psalm 98

In righteousness will the LORD judge the world. (Ps. 98:9)

¹ Sing a new song to the Lord, who has done marvelous things,
whose right hand and holy arm have won the victory.

² O Lord, you have made known your victory,
you have revealed your righteousness in the sight of the nations.

³ You remember your steadfast love and faithfulness to the house of Israel;
all the ends of the earth have seen the victory of our God.

⁴ Shout with joy to the Lord, all you lands;
lift up your voice, rejoice, and sing.

⁵ Sing to the Lord with the harp,
with the harp and the voice of song.

⁶ With trumpets and the sound of the horn
shout with joy before the king, the Lord.

⁷ Let the sea roar, and all that fills it,
the world and those who dwell therein.

⁸ Let the rivers clap their hands,
and let the hills ring out with joy before the Lord, who comes to judge the earth.

⁹ The Lord will judge the world with righteousness
and the peoples with equity.

Epistle Reading

2 Thessalonians 3:6-13

Some members of the Thessalonian community, because of their belief in the nearness of Christ's return, had ceased to work, living off the generosity of other members of the community. The writer of this letter warns them bluntly that if they want to eat, they need to work.

⁶ Now we command you, brothers and sisters, in the name of our Lord Jesus Christ, to keep away from every brother or sister living irresponsibly and not according to the tradition that they received from us. ⁷ For you yourselves know how you ought to imitate us; we were not irresponsible when we were with you, ⁸ and we did not eat anyone's bread without paying for it, but with toil and labor we worked night and day so that we might not burden any of you. ⁹ This was not because we do not have that right but in order to give you an example to imitate. ¹⁰ For even when we were with you, we gave you this command: anyone unwilling to work should not eat. ¹¹ For we hear that some of you are living irresponsibly, mere busybodies, not doing any work. ¹² Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. ¹³ Brothers and sisters, do not be weary in doing what is right.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

ELW Setting 4



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel Readings

Luke 21:5-19

A reading from the holy gospel, according to St. Luke, the 21st chapter.

Glory to you, O Lord.

As history moves toward God's fulfillment there will be frightening signs and events. Before the end, believers will draw strength from their relationship to God and will be given the words they need to testify and to endure without fear.

⁵ When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, ⁶ "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

⁷ They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" ⁸ And he said, "Beware that you are not led astray, for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

⁹ “When you hear of wars and insurrections, do not be terrified, for these things must take place first, but the end will not follow immediately.” ¹⁰ Then he said to them, “Nation will rise against nation and kingdom against kingdom; ¹¹ there will be great earthquakes and in various places famines and plagues, and there will be dreadful portents and great signs from heaven.

¹² “But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. ¹³ This will give you an opportunity to testify. ¹⁴ So make up your minds not to prepare your defense in advance, ¹⁵ for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. ¹⁶ You will be betrayed even by parents and siblings, by relatives and friends, and they will put some of you to death. ¹⁷ You will be hated by all because of my name. ¹⁸ But not a hair of your head will perish. ¹⁹ By your endurance you will gain your souls.”

The Gospel of the Lord.

Praise to you, O Christ!

“All God’s Children’s Message”

Pastor Brad

*“How shall we know the future?”
 (“Fortune cookies, Crystal Balls, and the ‘Magic 8-Ball’”)*

Sermon

The Rev. Dr. Brad Brauer, Interim Pastor

*“A vision for our future”
(a Message based on Isaiah 65 and 2 Thessalonians 3)*



1 When our world is rent by vio - lence and our lives are
 2 When our cit - ies stand for - sak - en and the poor must
 3 When our lives are burnt to ash - es and our hopes fade
 4 Raise up beau - ty from the ash - es; end our vio - lence;



marred by grief, when our songs of calm as - sur - ance
 beg for bread, when the pris - 'ner sits for - got - ten
 like a dream, when our sto - ries lose their mean - ing
 tend our peace. Give us vi - sions of a fu - ture



turn to cries of un - be - lief: God, we raise our
 and the home - less find no bed, God, we raise our
 and de - spair be - comes their theme, God, we raise our
 where all cap - tives find re - lease, where op - pres - sion



lam - en - ta - tion seek - ing ref - uge and re - lief.
 lam - en - ta - tion: wak - en jus - tice from the dead!
 lam - en - ta - tion: Come, Lord Je - sus, to re - deem!
 is e - vic - ted, and all works of ha - tred cease.

Text: David Bjorlin, b. 1984

Music: FORTUNATUS NEW, Carl F. Schalk, b. 1929

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Profession of Faith: The Apostles' Creed

(The word, Creed, is from the Latin, Credo, "I believe")

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

*A brief silence. (Each prayer bid ends with Hear us, O God. **Your mercy is great.***

Response after the final petition: **Amen.**

Peace

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace. Then the assembly is seated.

Offerings are Received

We are invited to give joyfully our tithes and offerings to join in God's unceasing mission. We give **to and through the St. Luke Church**. We seek to fund our whole mission here and beyond these 4 walls. Place your offerings in the basket in the aisle. You may also send gifts directly to St. Luke via mail or contribute via our online giving resources on our church website <http://stlukeabq.org/>. You are also invited to give, in addition, to our "Bucket of Change" recipient and its ministry in November: **the Rio Grande Food Project (RGFP)**, the largest foodbank in the west side of Albuquerque; its mission is to alleviate hunger and cultivate long-term food security in Albuquerque. Visit the Rio Grande Food Project online at www.rgfp.org to learn more about its Food Pantry, Urban Garden, cooking & nutrition and gardening workshops, and more.

What shall I ren-der to the Lord for all his ben-e-fits to me? I will
of-fer the sac-ri-fice of thanks-giv-ing and will call on the name of the Lord.
I will take the cup of sal-va-tion and will call on the name of the Lord.
I will pay my vows to the Lord now in the pres-ence of all his peo-ple,
in the courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

Offering Anthem (10:30 AM)

Cantate Domino
Giuseppe Ottavio Pitoni

Cantate Domino canticum novum
Laus eius in ecclesia sanctorum
Laetetur Israel in eo qui fecit eum
Et filiae Sion exultent in rege suo

*Sing to the Lord a new song,
let the congregation of saints praise him.
Let Israel rejoice in him that made him;
and let the children of Zion be joyful in their King.*

People's Offering Prayer

Blessed are You, O God, Maker and Owner of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions, signs of your gracious love. **Use us and what we have gathered here in feeding the world with your love. We ask this in the name of that One who gave himself away unto death completely for us, Jesus Christ your Son, our Savior and Lord. Amen.**

Great Prayer of Thanksgiving

The Lord be with you:

And also with you.

Lift up your hearts:

We lift them to the Lord!

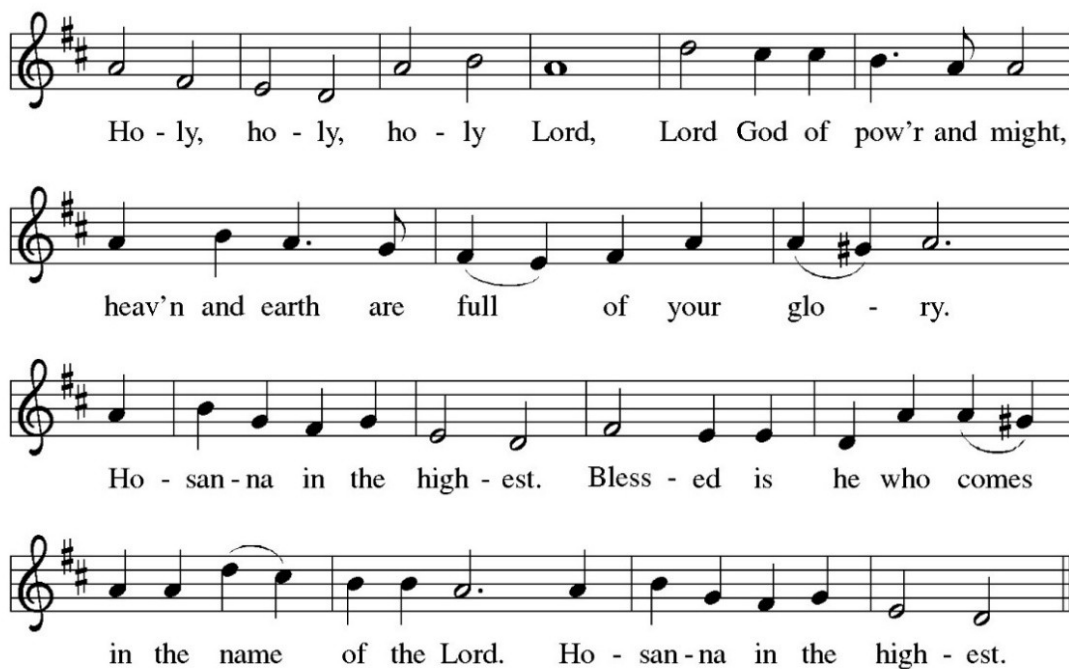
Let us give thanks to the Lord our God:

It is right to give God thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of
heaven who forever sing this hymn to proclaim the glory of your name:

Sanctus

ELW Setting 4



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

*In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.*

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command to eat this meal in his memory,
his life-giving passion and death on the Cross,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen.

The Lord's Prayer

ELW Setting 5




Our Fa-ther in heav-en, hal-lowed be your name,
your king-dom come, your will be done, on earth as in heav-en.
Give us to-day our dai-ly bread. For-give us our sins as we
for-give those who sin a-gainst us. Save us from the time of tri-al
and de-liv-er us from e-vil. For the king-dom, the pow'r,
and the glo-ry are yours, now and for-ev-er. A-men.

Invitation to Communion

There is a place for you at the table of God.
Come, receive the food that does not perish,
a taste of life eternal.

The assembly may be seated. The bread may be broken for the communion.

The ministers commune both after and before others commune.



Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

Communion

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

The Distribution of Communion



You are invited to move up the center aisle and receive bread (gluten-free bread is also available) from the pastor or assistant. Go left or right. Take a cup of wine (red) or grape juice (white) from the tray held by the assistant. After receiving it, please walk back by the side aisle where you can place your empty disposable cup in the basket. All are welcome. If you desire only a blessing, please do come and stand before the Pastor or minister with crossed arms to receive a blessing prayer and sign of the Cross.

(After) Communion Blessing

May the body and blood of our Risen Lord Jesus Christ, and his blessing, strengthen you, keep us all in that One True Faith, and bring us all to everlasting life. Depart from the Lord's Table in peace and joy. **Amen.**

Prayer after Communion

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Holy Spirit strengthen us to serve all who are in need and to give ourselves away as bread for the hungry. We ask this prayer through Jesus Christ our Lord. **Amen.**

Blessing

The love of God the Sovereign strengthen you, God the Son save you, and God the Holy Spirit anoint you for the work ahead. The holy Trinity bless you ✝ and grant you a faithful and courageous heart now and forever. **Amen.**



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



Refrain
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
 Music: STAR OF COUNTY DOWN, Irish traditional
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Dismissal

Go in peace. Share the harvest of plenty and the Good News of the gospel.

Thanks be to God!

Postlude

Next Weekend's Scripture Readings for Christ the King Festival: November 22 and 23:
Jeremiah 23:1-6; Psalm 46; **Colossians 1:11-20**; Luke 23:33-43 (*Sermon focus*)

Participating in Today's Worship

The Rev. Dr. Brad Brauer, Interim Pastor

Sacristy Care: Dorthie Carr

Pianist: Danielle Cordova

Nursery Care: Taylor Hollowwa

8:15 AM

Reader: Rebecca Weatherford

Vocalist: Elizabeth Bentz

Sound:

Video Engineer: Greg Haschke

Ushers: John & Jodi Feddema

10:30 AM

Reader: Hazel Mella

Vocalists: St Luke Sanctuary Choir

Sound: Maribel Alvarez

Communion Assistants: Mary Voelz, Elaine

Kovach, Karen Carlson

Ushers: Tom Berardinelli, Margery Musser

Sacristy Candle for November: Given by Daleen Olson, in loving memory of Dale Sly
For Pastoral Care: Please call the church office

Bulletin cover: Pamela Franco, AI created

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St. Luke Lutheran Church

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† The Rev. Dr. Brad Brauer, Interim Pastor †

Danielle Cordova, Coordinator of Music Ministries † Allie Brandt, Coordinator of Multi-Generational Ministries †
Pamela Franco, Media Ministry Assistant † Michelle Barba, Business Manager † Angie Miller, Church Office Manager &
Ministry Assistant † Precious Goodhart Nursery Care (Saturday) † Taylor Hollowwa, Nursery Care (Sunday)

St. Luke Lutheran Church
invites you to our

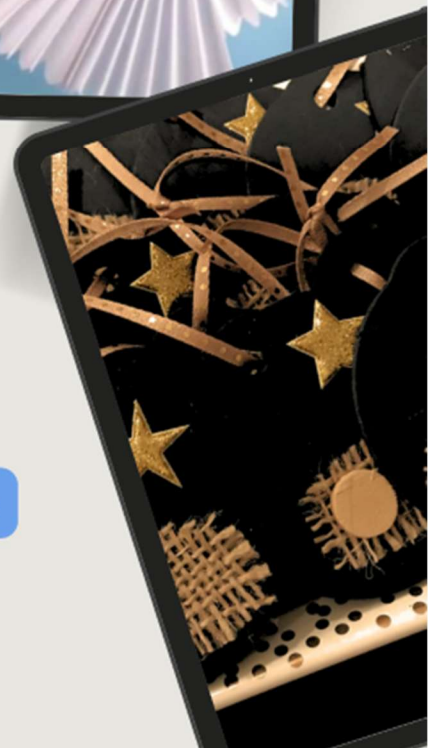
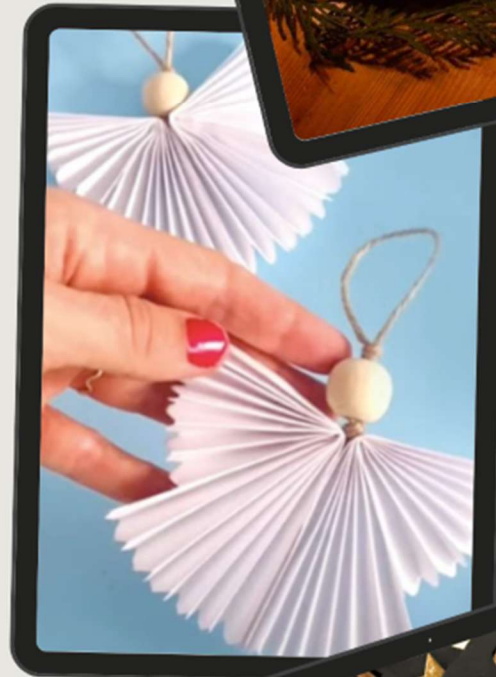
ADVENT ACTIVITIES FAIR

Nov. 16th
9:15-10:15AM
Fellowship Hall

ALL ARE WELCOME

We will have fun intergenerational
activities to introduce the season of
Advent and help us prepare and
anticipate the birth of Jesus Christ!

Star Treasure Hunt,
Road to Bethlehem Obstacle course,
Crafts & Snacks



I wait for the LORD, my soul waits, and in his word I hope. – Psalm 130:5

Let us offer our prayers for the wideness of God's mercy for the whole world —

For the church universal, its bishops, for the newly baptized and confirmands, and for all the faithful, its ministry, and the mission of the gospel

† ELCA Missionary Carolyn Schneider in Guyana

† Blessing upon Presiding Bishop-elect Yehiel Curry, Synod Bishop Meghan Aelabouni and the work of the Rockies Synod and its ministries, for the ministries of the ELCA in Jordan and the Holy Land and for her bishops and clergy seeking peace together with the Rabbis of Israel

For the well-being of your creation, that we may be good stewards of all your gifts and share generously with all who are in need, for an increase of peace and justice in the world,

† Healing for our country and unity for God's people

† *Arden, Irene, Natalie, and Vanessa*, Greg, Avery, Rebecca Horton's granddaughter and daughter, Liam & Richard, Marissa & Gene, Brandon & Chris & Peter & Rogene (from Nancy Espy), Janie (from Daleen Olson), Thomas Young's medical work (from Cindy Callisto), Don, safety as he travels, Mark Mooty, Elisa, Felisa, Joshua Kiniaard (16 yrs), Andy, Nancy, Dave, Sam, Andrew, Scott & Beels, Emily, Seth, Nora & Logan, Kathy, Lisa Gail & Mary, Chele, Debra, Roseann Schneider, Sofia, Michael R, Joan & Dave, Kaela, Callie Coughenour, Kurt Coughenour, Russ Glauner, Magdalena Barba & family, Jean Klinke

For the nations and those in authority, rulers, legislators, and judges,

† Jamaica and the Philippines, recovering from devastations caused by recent hurricanes/typhoons, Christians in Nigeria, detained pastors and church leaders in East Asia

† The youth, those living in unsafe environment, those who are starving, those without families or homes, those who are deprived of good education - that they would hear and accept the good news of Jesus

† Israel, Gaza and the larger Middle East and in Ukraine; for Oksana's family in Ukraine, for safety and an end to war and terror; and for recently released hostages and their families, and for those who are grieving those who have died, for their country's healing

† This community; for peace and security for all peoples, for this assembly here at St. Luke Church, for our growth in faith and service for the poor, oppressed

† Bucket of Change recipient for November, Rio Grande Food Project

For the sick and infirm of body, mind, and spirit, those who live with incurable diseases, AIDS, malaria, last stage cancer, and polio

† Fern Knudsen on hospice, Ellen Seylar (& husband Roland) on her health and settling in their home in an assisted living near family in Maryland, Lola, for mental health and care; Karin Duda, for health procedures

† For the hospitalized and recovering, especially those who will have surgery: *Frank Johnson, April Brannon, Dorela & John Cole, Andy H, Steve, Joe, Aleta, Donna* who was in hospital, Pastor Zach Cook, Rebecca Horton's husband, Tina, Felisa, Pastor Brad's daughter Erinn Brauer Brown and his niece, Renae Brauer, Don, Daleen Olson, Myra Lynch

For the hungry and homeless on our streets and neighborhoods, for the mentally ill especially, for the lonely

† Amy, Juvanna, and Frankie, and others we pass by unable to help them sufficiently

For the congregation and its needs, and for its special concerns,

† Newly confirmed Serenity, Beau, and Hazel

† The Call Committee and the Church Council

† St. Luke Preschool and the children and families

† Interim Pastor Brad, church committees/ministries, & staff

† Joyce, Nancy Granert, Forrest Blech, Sandy Bowers, Bob & Sherri Domres, Ray Prudhomme, Chrystal Vaughan, Karin Duda, Dorela Cole, Lorna Hill, Brenda Sanchez, Polly Brodbeck, Melda Burns, Leah Coughenour, Dottie Donohoe, Kay Dunbar, Lucille Few, Marie Lenard, Marv Plugge, Loretta Roe, Liz Wills (needs ride to church)

† For aging parents, whose caregivers we become.

In thanksgiving for blessings of our faithful and loving Lord,

† The birth of D'Ann & late husband Les Anderson's great granddaughter, Sarah Leslie, on Oct. 21st

† Karen Carlson, recovering very well from surgery and regaining back her strength and mobility

Into your mercy we commend ourselves and all for whom we pray, trusting always in your mercy and love for us, through Jesus Christ our Lord. Amen.

Please submit your prayer requests to PrayerChain@StLukeABQ.org or contact the *church office*. Names will remain on the prayer list for one month.