St. Luke Lutheran Church

Albuquerque, New Mexico

Fourth Sunday
After Epiphany of Our Lord

February 1 8:15 AM

(in-person and e-worship)

"Jesus taught them saying . . . 'Blessed are the meek, for they will inherit the earth.
6 "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. 8 "Blessed are the pure in heart, for they will see God. Blessed are you.'. . . ." – Jesus in Matthew 5 (from the Sermon on the Mount)

St Luke Lutheran Church
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Website: http://www.stlukeabq.org/ ♦ Find our Livestream online at: Facebook:
https://www.facebook.com/stlukeabq/

Welcome to worship here at St. Luke Lutheran Church ELCA. We gather around the story of Jesus! We are glad you have joined us to worship our Lord in this Service of Word and Meal. If you are visiting, longing to be a part of a community, want to join, are searching for faith, need a good-news-shaped word, or seek healing and peace, we invite you to sign the Guest Book in the Entry Narthex, complete the goldenrod "Connections" page, give us your contact information and the opportunity to respond and welcome and get to know you. Please return to worship with us again. Read our weekly announcements on the white GPS page. If you are in need of assistance or have questions of any kind, please speak with an usher, a Staff member, a Council member or Pastor Brad Brauer, our Interim Pastor. This is Christ's Church. Here the scriptures are opened and preached. Here is Christ's Welcome Table of grace and mercy. There is a place for you here. Join us in Jesus' mission.

In today's Scripture Readings . . . In these several weeks before Lent begins, we begin to read from and hear /Jesus' Sermon on the Mount. His beatitudes stand at the outset of his first five Teachings discourses (paralleling Mose's Teaching and the first 5 books of the Old Testament). Jesus' wisdom sayings comfort us but they also accuse us. We are not, always, merciful, pure in heart, or any of the other countercultural characteristics extolled herein. The words of Micah the prophet also, especially at this time, accuse us. God has proffered a "court case" and "lawsuit" against God's people. In spite of God's liberating mercies, we frequently turn away from doing justice and loving kindness. But Saint Paul has a good news word for us in our inability to walk Jesus' way: Jesus, who went to the Cross, shows the paradoxical character of God's wisdom and work. Contrary to the world, Jesus crucified is our wisdom and boast. We are clothed in his righteousness in our human nakedness and puniness or hardness of heart. Jesus himself embodied his own beatitudes. He does and acts out what he teaches. And he is with us here present as the Risen One. We have been baptized into his death and rising from the tomb. His Spirit living in us enables us to turn toward our neighbors in need with love and compassion. God gives us mercy that we might be merciful unto others.

Please join us to receive HOLY COMMUNION: At St. Luke, all Christians who desire to receive Christ's presence and blessing, in, with and under the forms of bread and wine in the Holy Communion Meal are welcome to do so, regardless of your age or denomination. If you or your children are not yet baptized into the Christian faith, please contact the pastor who would love to help you begin to receive this sacrament of grace and belonging and learn about its meanings. By hearing these words of our Lord Jesus Christ spoken, and by receiving ordinary bread and ordinary wine (or grape juice), we believe the Holy Spirit unites us with the Jesus of the past and the Christ of faith and with each other, even those whom physical distance and health concerns separate. Jesus Christ humbles himself to become fully present in his real body and blood, given to each of us, and all of us together. This Meal is for you. All are welcome here! Friend and stranger. All are welcome at the banquet of the Savior! Come up the center aisle to the Pastor or Assisting Minister and receive the bread into your open, flat palm/hand, go left or right and receive or take the cup of wine/juice from the server at Table. If you desire only a blessing, please do come and receive the sign of the Cross and a word of blessing and prayer. Cross your arms to indicate you are not communing but wish a simple blessing. Everyone, young and old, is encouraged to share in this Holy Communion Meal. These are the gifts of God for you, the people of God.

HOLY COMMUNION

Prelude

Welcome & Announcements

Confession and Forgiveness

.Blessed be the holy Trinity, ✠ one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

Mighty God, lover of justice,
you call us to life in community,
but we have served our own interests
at the expense of our neighbors.

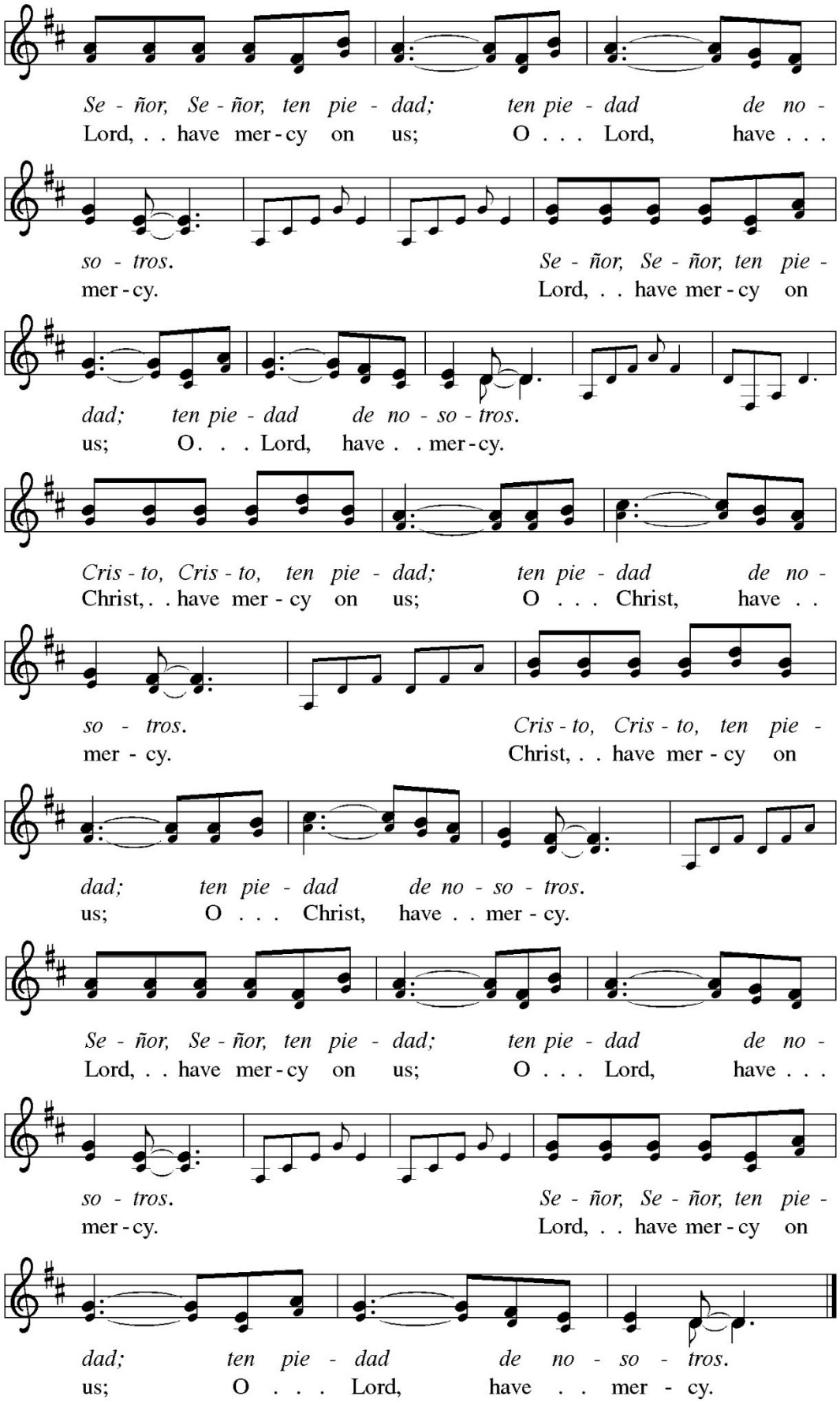
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.

Turn us to seek your face.
Knit us together and give us the mind of Christ,
So that we may do justice, love mercy,
and walk humbly with you, our God. Amen.

Hear the Good News: The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in ✠ Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.
Amen.

Pastoral Greeting

May the grace of our Lord Jesus Christ, the Love of God, and communion and gifts of the Holy Spirit be with you all: **And also with you!**


Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .
so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on
dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.
Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .
so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.
Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
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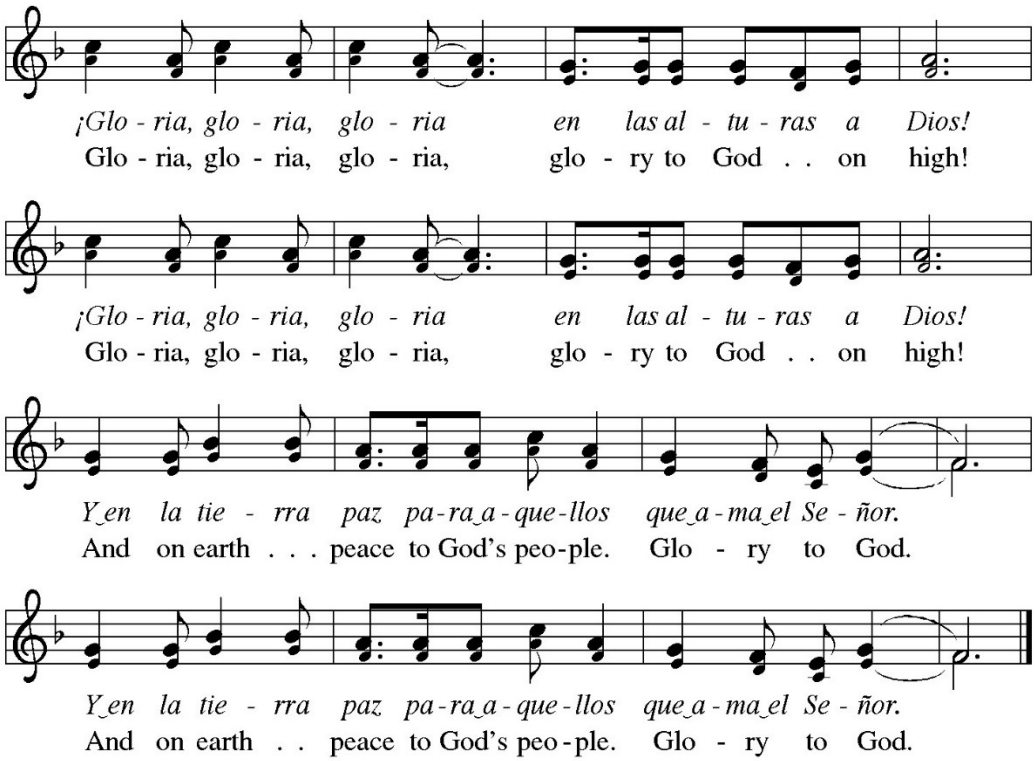
us; O . . . Lord, have . . mer - cy.

Gloria **ELW Setting 7**



Collect Prayer

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

WORD

First Reading **Micah 6:1-8**

With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has "wearied" Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God's service.

1 **The Prophet:** Hear what the LORD says:
Rise, plead your case before the mountains,
and let the hills hear your voice.
2 Hear, you mountains, the case of the LORD,
and you enduring foundations of the earth,
for the LORD has a case against the people,
and God will contend with Israel (northern kingdom).

3 “**The Lord God:** O my people, what have I done to you?
In what have I wearied you? Answer me!
4 For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.
5 O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”

6 “**The People of God:** With what shall I come before you, LORD
and bow myself before you, God Most High?
Shall I come before you with burnt offerings,
with the sacrifices of calves a year old?
7 Will You, LORD, be pleased with thousands of slaughtered rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

8 **The Prophet:** God has told you, O mortal, what is good,
and what does the LORD require of you
but to do justice and to love kindness
and to walk humbly with your God?

The Word of the Lord. **Thanks be to God!**

Psalm — Psalm 15

LORD, who may abide upon your holy hill? (Ps. 15:1)

1 LORD, who may dwell in your tabernacle?
Who may abide upon your holy hill?
2 Those who lead a blameless life and do what is right,
who speak the truth | from their heart;
3 they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.
4 In their sight the wicked are rejected, but they honor those who fear the LORD.
They have sworn upon their health and do not take back their word.
5 They do not give their money in hope of gain, nor do they take bribes against the innocent.
Those who do these things shall never be overthrown.

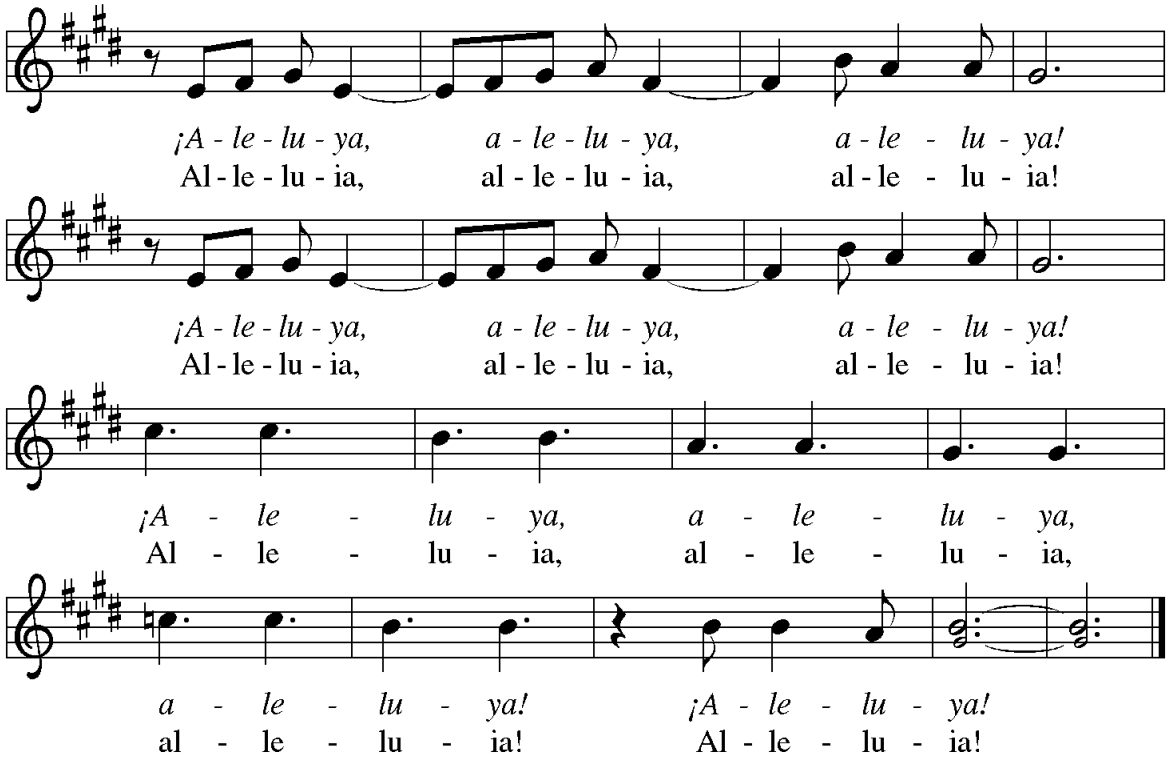
Second Reading — 1 Corinthians 1:18-31

According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.

18 The message about the cross is foolishness to those who are perishing, but to us who are being
saved it is the power of God. 19 For it is written, "I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart." 20 Where is the one who is wise? Where is
the scholar? Where is the debater of this age? Has not God made foolish the wisdom of this world?
21 For since, in the wisdom of God, the world did not know God through wisdom, God decided,
through the foolishness of the proclamation, to save those who believe. 22 For Jews ask for signs; and
Greeks desire wisdom, 23 but we proclaim "Christ crucified," -a stumbling block to Jews and foolishness
to Gentiles, 24 but to those who are the called ones, both Jews and Greeks, 'Christ the power of God
and the wisdom of God.' 25 For God's foolishness is wiser than human wisdom, and God's weakness is
stronger than human strength. 6 Consider your own call, brothers and sisters: Not many of you were
wise by human standards, not many were powerful, not many were of noble birth. 27 But God chose
what is foolish in the world to shame the wise; God chose what is weak in the world to shame the
strong; 28 God chose what is low and despised in the world, things that are not, to abolish things that
are, 29 so that no one might boast in the presence of God. 30 In contrast, God is the source of your life in
Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and
redemption, 31 in order that, as it is written, "Let the one who boasts, boast in the Lord."

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation — ELW Setting 7



Gospel — Matthew 5:1-12

A reading from the holy gospel according to St. Matthew, the 5th chapter.
Glory to you, O Lord.

Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.

1 When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to
him. 2 And he began to speak and taught them, saying:
3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
4 "Blessed are those who mourn, for they will be comforted.
5 "Blessed are the meek, for they will inherit the earth.
6 "Blessed are those who hunger and thirst for righteousness, for they will be filled.
7 "Blessed are the merciful, for they will receive mercy.
8 "Blessed are the pure in heart, for they will see God.
9 "Blessed are the peacemakers, for they will be called children of God.
10 "Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of
heaven.
11 "Blessed are you when people revile you and persecute you and utter all kinds of evil against you
falsely on my account. 12 Rejoice and be glad, for your reward is great in heaven, for in the same way
people persecuted the prophets who came before you."

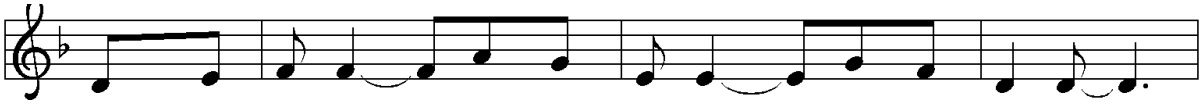
The Gospel of the Lord. **Praise to you, O Christ!**

All God's Children Message — Pastor Brad Brauer

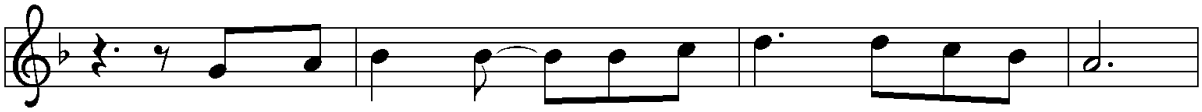
"Baptismal Jeopardy!"
('Be Who God says You Are')

Sermon Message — Pastor Brad Brauer

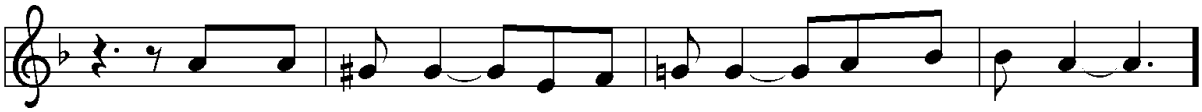
"Paul's Questioning of the Corinthians' Answers"
(What's 1 Cor. 1 all about?)



1 Cuan - do el po - bre na - da tie - ne y aún re - par - te,
1 When the poor ones, who have noth - ing, still are giv - ing;
2 When com - pas - sion gives the suf - f'ring con - so - la - tion;
3 When our spir - its, like a chal - ice, brim with glad - ness;
4 When the good - ness poured from heav - en fills our dwell - ings;

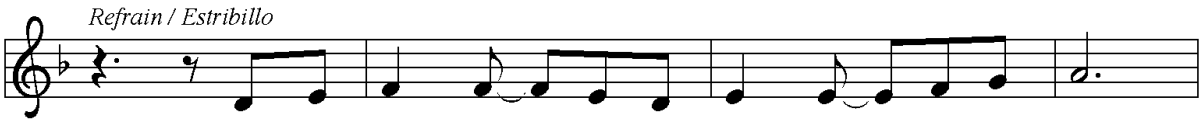


cuan - do al - guien pa - sa sed y a - gua nos da,
when the thirst - y pass the cup, wa - ter to share;
when ex - pect - ing brings to birth hope that was lost;
when our voic - es, full and clear, sing out the truth;
when the na - tions work to change war in - to peace;

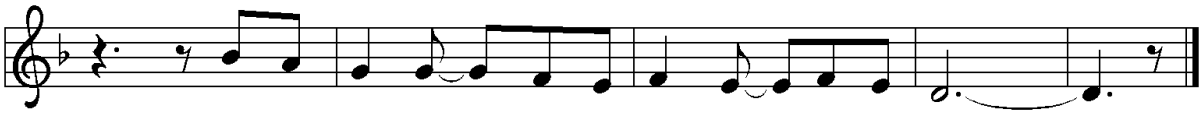


cuan - do el dé - bil a su her - ma - no for - ta - le - ce:
when the wound - ed of - fer oth - ers strength and heal - ing:
when we choose love, not the ha - tred all a - round us:
when our long - ings, free from en - vy, seek the hum - ble:
when the strang - er is ac - cept - ed as our neigh - bor:

Refrain / Estribillo



Va Dios mis - mo en nues - tro mis - mo ca - mi - nar;
We see God, here by our side, walk - ing our way;



va Dios mis - mo en nues - tro mis - mo ca - mi - nar.
we see God, here by our side, walk - ing our way.

2 Cuando alguno sufre y logra su consuelo,
cuando espera y no se cansa de esperar,
cuando amamos, aunque el odio nos rodee:
Estribillo

3 Cuando crece la alegría y nos inunda,
cuando dicen nuestros labios la verdad,
cuando amamos el sentir de los sencillos:
Estribillo

4 Cuando abunda el bien y llena los hogares,
cuando alguien donde hay guerra pone paz,
cuando "hermano" le llamamos al extraño:
Estribillo

Text: José Antonio Olivar, b. 1939; tr. Martin A. Seltz, b. 1951
Music: EL CAMINO, Miguel Manzano, b. 1934
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Profession of Faith: The Nicene Creed *(during Advent, Christmas and Epiphany)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

As God's beloved children united in Christ, let us pray for the church, the whole of mankind, and the well-being of the earth, our home.
A brief silence. Each prayer bid ends with . . . .

Merciful God, **receive our prayer.**
(The Prayers today end with a Collect-Prayer for the Communal Affirmation of the Baptismal Covenant.)

Response after the final petition: **Amen.**

Peace

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.
And also with you.

The people may greet one another with a sign of Christ's peace. Then the assembly is seated.

Offertory Invitation:

Ascribe to the Lord, the honor due God's name.
Bring offerings and come into God's courts with praise and thanksgiving.

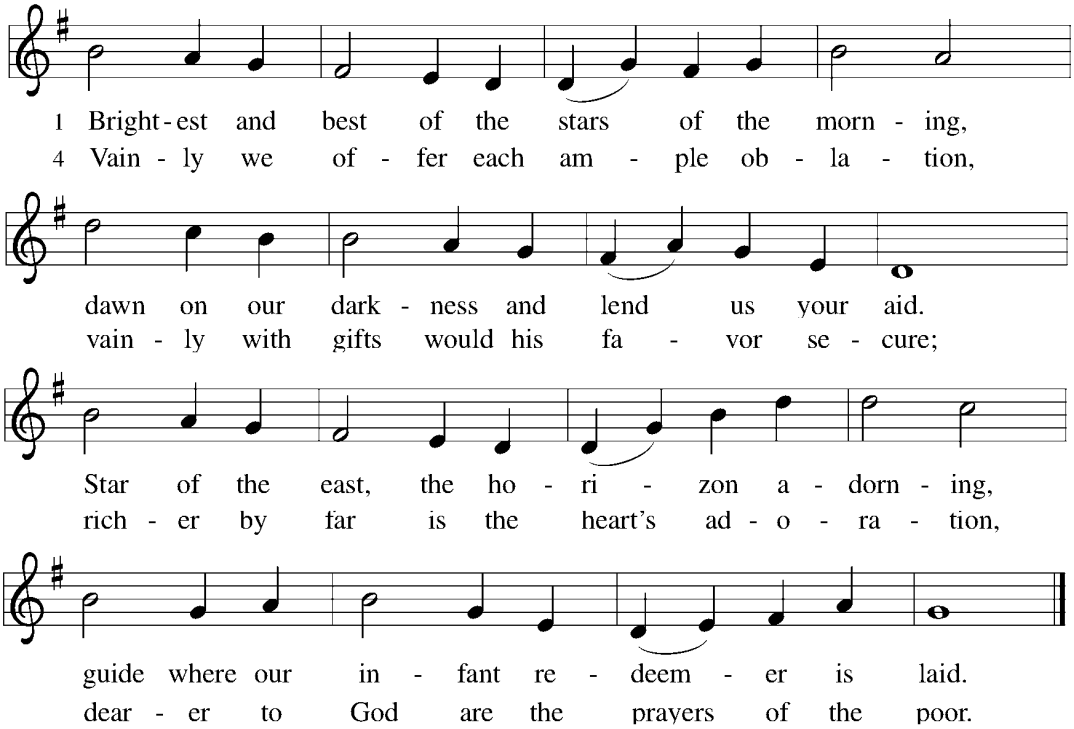
Offerings are Received

We are invited to give joyfully our tithes and offerings to join in God's unceasing mission to and through the Church, **St. Luke Lutheran Church ELCA, Albuquerque**. Place your offerings in the basket near the sanctuary entrance doors. You may also send gifts directly to St. Luke via mail or contribute via our online giving resources on our church website *http://stlukeabq.org/.* You are also invited to give, in addition, to our Bucket of Change recipient and its ministry. The **Bucket of Change recipient for January 2026 is: *New Mexico Dream Center***, *which* provides compassionate services to the underserved and marginalized people of Albuquerque. This population includes youth experiencing homelessness, survivors of sex trafficking, trafficked minor children and trafficked immigrants.

"Then we all stand up together and offer prayers,- Saint Justin the Martyr, 150 C.E. We receive and borrow prayers written for our use from Sundays and Seasons and a variety of other Synod sources as we pray our weekly intercessions. We craft our Sunday prayers of the Faithful using historic forms and adapt them to our specific situation. These "given prayers" also seek to address our times, grieve and lament the unstable political situations around the world, pray for the needs of the world and the church beyond us based on their requests and the images in the scriptures and their themes, and then are added to as we localize and contextualize our laments and praises, prayers and kyries by adding the names of those for whom we pray and their requested petitions. Our Intercessions are ecumenical in nature. Of course, these prayers cannot be perfect and they may need to be more "fleshed out" or enlarged to pray for others and for *all* (and we do request you share your prayer concerns) but please remember that we do so imperfectly as we set the events of our days alongside the scriptures, the nightly news next to gospel and Jesus' teachings.

During these Epiphany weeks, we borrow the prayers from our ELCA and Episcopal bishops, and our synod partners here in the RMS, in the Holy Land, and in the dioceses of our neighbors, esp. in Minnesota. Please pray with the whole Church around the world fervently for our needs and the needs of others. Be caught up in the Spirit's movement toward justice, peace, mercy, and humility. Let us be sure to pray for our unity as Christians this week and, here, for our Council and Call Committee and all our ministry leaders.

Offertory Hymn ELW 303, vs 1 & 4 (8:15 AM) Brightest and Best of the Stars



Text: Reginald Heber, 1783–1826, alt.
Music: MORNING STAR, James P. Harding, 1850–1911, adapt.

Offertory Prayer

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.
Amen.

Great Thanksgiving Prayer

Dialogue
The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

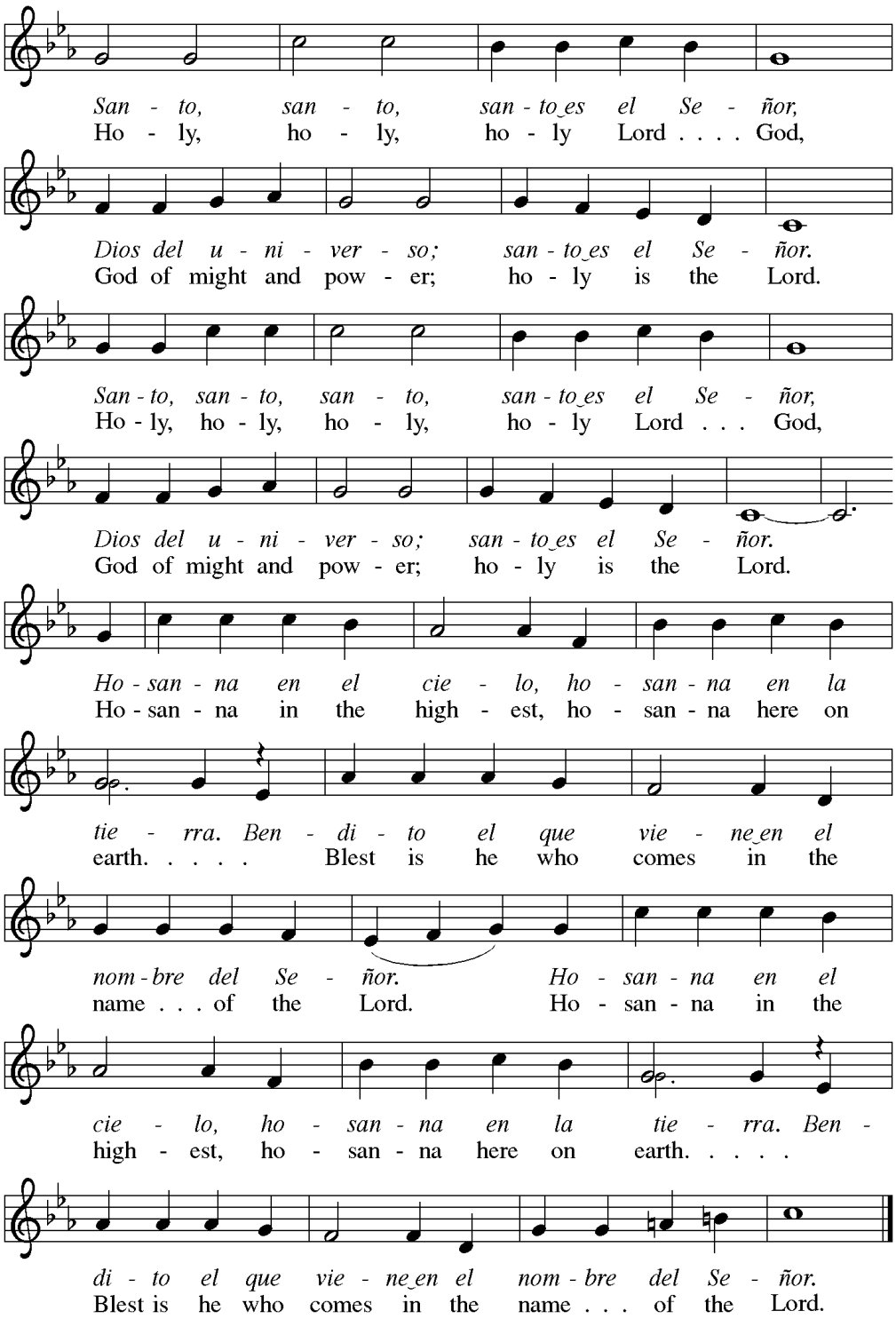
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface
The thanksgiving continues with the preface for the Epiphany season:

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
in the miracle of water turned to wine he revealed your glory. *And in the Teachings of his Sermon on the Mountain he revealed your Kingdom.*
And so, with all the choirs of angels, with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus **ELW Setting 7**



Thanksgiving Prayer at the Table, continued . . . .

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will
and to accomplish all things for our salvation. We remember now the events before his saving death:

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks;
broke it,
and gave it to his disciples,
saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper,
he took the cup,
gave thanks,
and gave it for all to drink,
saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command to eat this Meal,
his life-giving passion and death,
his glorious resurrection on the 3rd Day, and ascension into heaven,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with ( ) and all your saints.
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

The Lord's Prayer

The presiding ministry may introduce the Lords's Prayer

Gathered into one by the Holy Spirit, let us pray together as Jesus taught us.

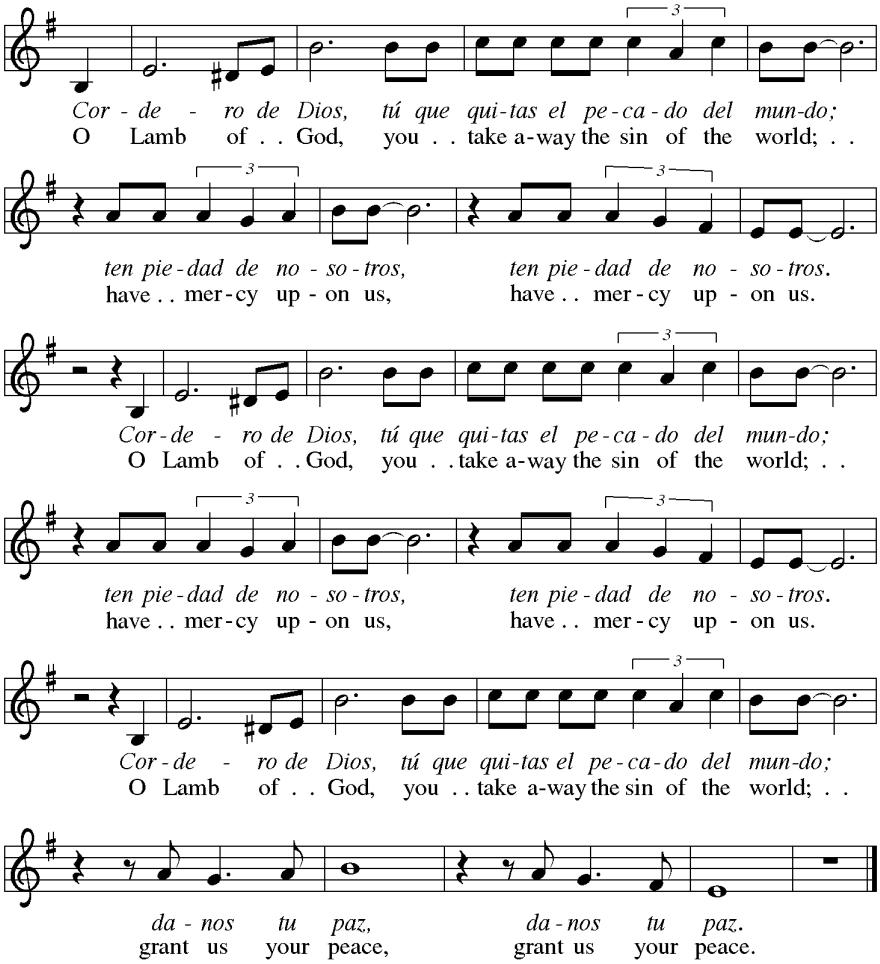
Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Invitation to Communion

The assembly may be seated. The bread may be broken for the communion.

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

Lamb of God — ELW Setting 7



The Distribution of Communion

You are invited to move up the center aisle and receive bread (gluten-free bread is also available) from the pastor or assistant. Go left or right. Take a cup of wine (red) or grape juice (white) from the tray held by the assistant. After receiving it, please walk back by the side aisle where you can place your empty disposable cup in the basket. All are welcome. If you desire only a blessing, please do come and stand before the Pastor or minister with crossed arms to receive a blessing prayer and sign of the Cross. When giving the bread and cup, the communion ministers say

The body of Christ, given for you.
The blood of Christ, shed for you.

Communion Blessing (stand)

May the body and blood of our Risen Lord Jesus Christ, and his blessing, strengthen you, keep us all in that One True Faith, and bring us all to everlasting life. Depart from the Lord's Table in peace and joy. **Amen.**

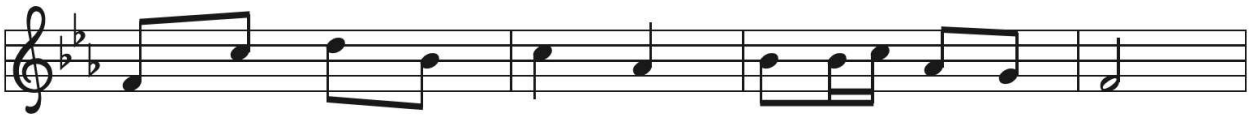
Prayer after Communion

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **Amen.**

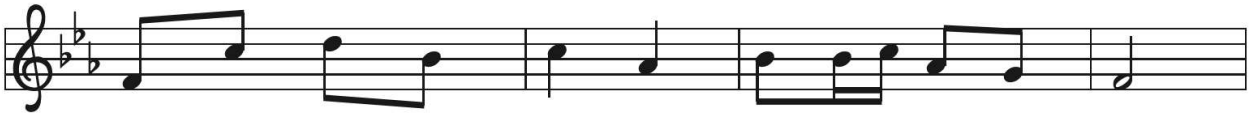
Benediction

May the triune God, who has put a new song in your mouth and tuned your heart for praise: the Father, the Son (Our Lord Jesus Christ) ☩ and the Holy Spirit bless you now and forever. **Amen.**

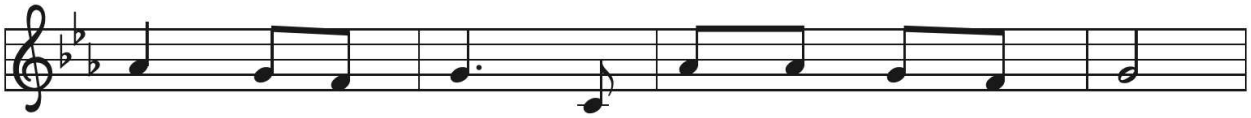
Sending Hymn ACS 1062 **Build a Longer Table**



1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.

Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es: all are wel - come here.
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984
Music: NOËL NOUVELET, French carol
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Dismissal

Go in peace. Do justice. Love mercy.
Thanks be to God.

Postlude

Next Weekend's Scripture Readings for Fifth Sunday after Epiphany –Feb. 8 and 9
Isaiah 58:1-12; Psalm 112:1-10; 1 Corinthians 2:1-16; Matthew 5:13-20

Participating in Today's Worship

Interim Pastor, The Rev. Dr. Brad Brauer
Sacristy Care: Shirley Smith
Pianist: Danielle Cordova
Reader: Mary Sorenson
Vocalist: Nicholas Lopez
Sound:
Video Engineer: Ken Sorenson
Ushers: Shirley Smith, Maribel Alvarez
Nursery Care: Taylor Hollowwa

Sanctuary Candle for January: Jerry & Judy Aaker, "Thankful to God for our marriage."
For Pastoral Care: please call the church office.

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✠ The Rev. Dr. Brad Brauer, Interim Pastor ✠
Danielle Cordova, Coordinator of Music Ministries
Precious Goodhart Nursery Care (Saturday) ✠ Taylor Hollowwa, Nursery Care (Sunday)
Allie Brandt, Coordinator of Multi-Generational Ministries ✠ Pamela Franco, Media Ministry Assistant
Michelle Barba, Business Manager ✠ Angie Miller, Church Office Manager & Ministry Assistant

"… from the end of the earth I call to you when my heart is faint. Lead me to the rock that is higher than I – Psalm 61:2

Let us offer our prayers for the wideness of God's mercy for the whole world —

For the church universal, its bishops, for the newly baptized and confirmands, and for all the faithful, its ministry, and the mission of the gospel
† ELCA Missionary Carolyn Schneider in Guyana

† Blessing upon Presiding Bishop Yehiel Curry, Synod Bishop Meghan Aelabouni and the work of the Rockies Synod and its ministries, for the ministries of the ELCA in Jordan and the Holy Land and for her bishops and clergy seeking peace together with the Rabbis of Israel

For the well-being of your creation, that we may be good stewards of all your gifts and share generously with all who are in need, for an increase of peace and justice in the world,
† Healing for our country, preservation of families, and God's peace & unity for his people

† *Margaret, newlyweds Brian & Jessica Exley, Lisa W's husband,* Jamie M., Garry Dexter & family, Jean Lunt, Paul Chamberlin, Michael & Dasha, Kayla & family, Artemis, Terry Obago, Steve's family, Arden, Irene, Natalie and Vanessa; Brandon & Chris & Peter & Rogene, Janie, Callie Coughenour, Kurt Coughenour, Russ Glauner.

For the nations and those in authority, rulers, legislators, and judges, . . .
† Turmoil in Middle East, South America, and Europe.

† This community; for peace and security for all peoples, for this assembly here at St. Luke Church, for our growth in faith and service for the poor, oppressed

† Bucket of Change recipient for January: New Mexico Dream Center; it's mission is to provide a 360° strategic approach to address human trafficking in New Mexico through prevention activities, outreach to victims, services for survivors, and a support system for clients in their self-determination.

For the sick and infirm of body, mind, and spirit, those who live with incurable diseases, AIDS, malaria, last stage cancer, and polio
† *Bonnie Lovelace,* Liz Bentz's aunt in hospice, Richard, Mary M., Aleta, Royal Harrison, Maribel A, William S (request sent via website), Virginia Moreno, Beatrice, Darryl Hooper, Judy, Mickey, Jena, Rusty, Bonnie Paine (& husband Bob), Debbie (& sister Diane), Fern Knudsen on hospice, Lola, for mental health and care; Jean Klinke

† For the hospitalized and recovering, especially those who will have surgery: *Ray Prudhomme, Frank Johnson, Don Edwards,* Barbara, Magdalena Barba (& family who are watching over her); Carolyn, Mike R, Socorro Morales, Noëlle Jaderborg, little James; Nancy Blizzard; Wallace; Linsay Gear, Gina & Kevin Wilson, Roy (& family), Ruth & Bruce, Ginny, Frank Johnson, Dorela & John Cole, Andy H, Steve, Joe, Aleta, Donna who was in hospital, Pastor Zach Cook, Rebecca Horton's husband, Tina, Felisa, Pastor Brad's niece, Renae Brauer of Denver, following Chemotherapy and surgery; Don, Myra Lynch

For the hungry and homeless on our streets and neighborhoods, for the mentally ill especially, for the lonely
† Amy, Juvanna, and Frankie, and others we pass by unable to help them sufficiently

For the congregation and its needs, and for its special concerns,
† The Call Committee and the Church Council
† St. Luke Preschool and the children and families
† Interim Pastor Brad, church committees/ministries, & staff

† DW & Deborah Stephenson, Andy H, Joyce, Nancy Granert, Forrest Blech, Sandy Bowers, Bob & Sherri Domres, Chrystal Vaughan, Karin Duda, Dorela Cole, Lorna Hill, Brenda Sanchez, Polly Brodbeck, Melda Burns, Leah Coughenour, Kay Dunbar, Lucille Few, Marie Lenard, Marv Plugge, Loretta Roe, Liz Wills (needs ride to church)

† For aging parents, whose caregivers we become.

We remember our loved ones who now are at rest and all the saints in our lives most dear to us who have lived out the faith and taught us by their great examples; we give thanks for our time with them, and, as we believe Jesus died and rose again, we look forward to uniting with them in eternal life with Him. We pray for comfort and peace for their families.
† Family of Dottie Donohoe who died on Jan. 16, at the age of 102. Information on her memorial service will be published in the St. Luke GPS.

† For the family of Marshall Shore: wife Rebecca Shore, their children Eliana & Evan, his parents Clare Castiglia & Larry Shore, siblings, upon his sudden & unexpected death on Dec. 22, 2025

† Family of Ann Madaras; Martinson families of Texas and Wisconsin

Into your mercy we commend ourselves and all for whom we pray, trusting always in your mercy and love for us, through Jesus Christ our Lord. Amen.

Please submit your prayer requests to *PrayerChain@StLukeABQ.org or contact the church office. Names will remain on the prayer list for one month.*